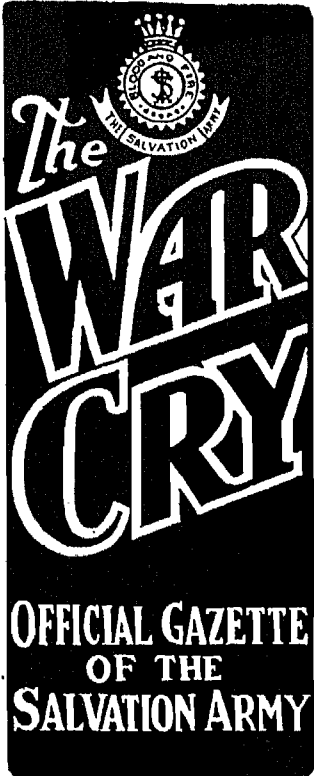


The Way To True Success



CANADA, NEWFOUNDLAND
AND BERMUDA



International Headquarters:
QUEEN VICTORIA ST.
LONDON, E.C.

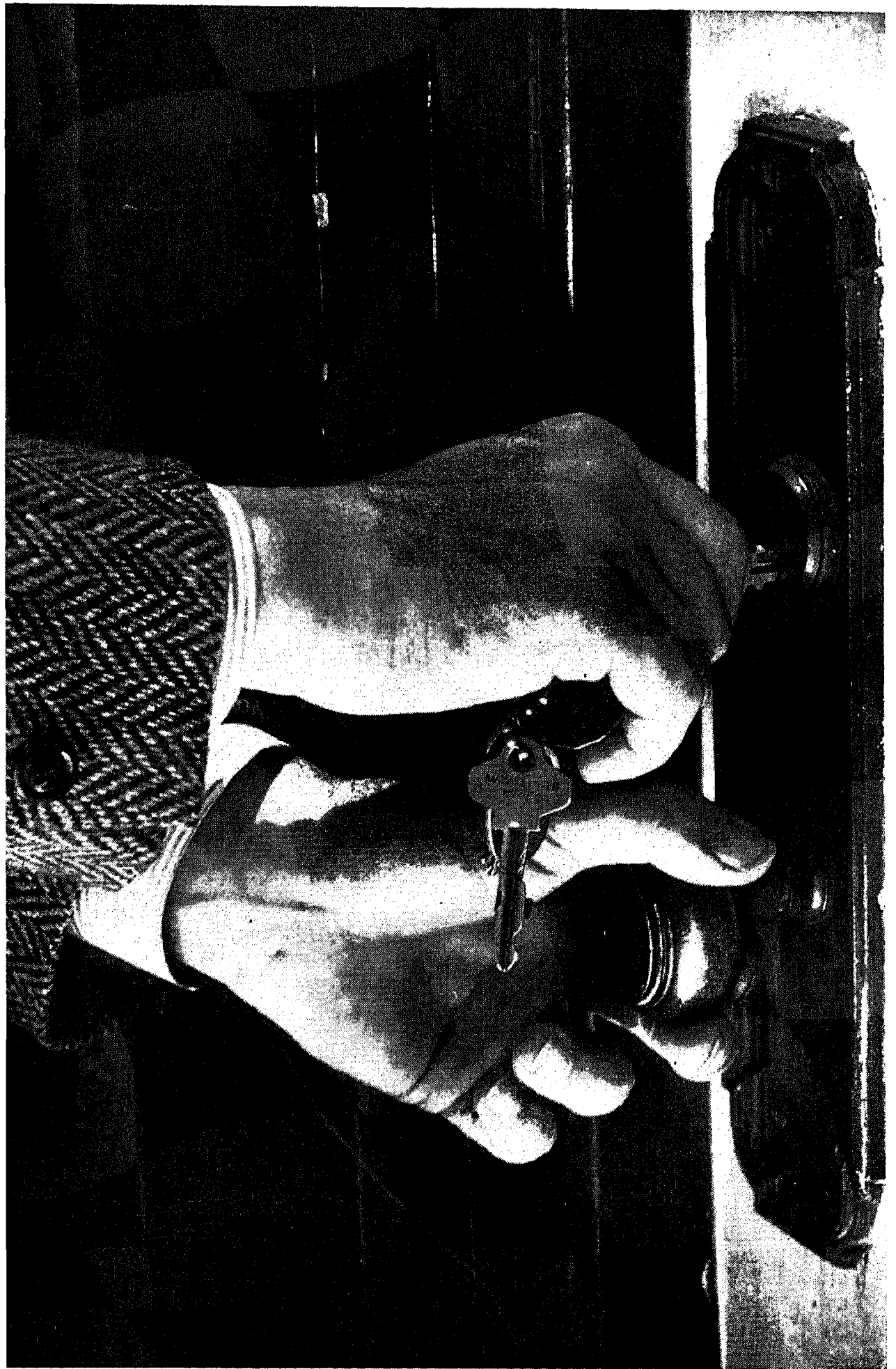
Territorial Headquarters:
JAMES AND ALBERT STS.
TORONTO



William Booth - Founder
Albert Orsborn - General
Chas. Baugh - Commissioner



No. 3242. Price Six Cents
Toronto, Sat., January 11, 1947



Do You
Believe in
Prayer ?

(See Page Eight)

**USE THE RIGHT KEY DURING THE "FIGHTING
FAITH" CAMPAIGN**

Otherwise the door remains shut. To unlock the tightly-closed portal of the Christless heart, the effectual Key of Prayer and Compassion is needed. Faith, Love and Effort will win the worst
"JESUS NEVER FAILS"!

Vital Messages on Vital Themes

Beginning a Series of Campaign Articles by Leading
Officers of the Canadian Territory

"FIGHTING FAITH"

BY MAJOR C. D. WISEMAN
Divisional Commander, Newfoundland

A "FIGHTING FAITH" Campaign! I like it! It's a robust challenge in a day when there are too many anaemic concepts of Christianity! It reminds me of martyrs, of people who took their faith so seriously that they valued it above their precious lives.

A Fighting Faith! I feel almost ashamed of the negligible fighting I have done for my Faith, of the few sacrifices I have made in its name!

There was Pastor Fries! I met him in England one day, heard his story from his own lips. For five years he never preached without agents taking notes of his sermons; on thirty occasions he was taken before the Gestapo and five times was accused of high treason! He told us of friends who died for their Faith, of his own

the universe, and its limits are set only by the limits of Divine Compassion.

But then, if our Christian Faith is going to count for anything to-day it has to be actualized in flesh and blood—it must come alive in your experience and mine. Here is where personal faith comes in—and this is a Fighting Faith, too! It is the faith of a dauntless Paul who cried when the might of an Empire seemed pitted against his frailty, "I can do all things through Christ which strengtheneth me." There—that's it. I can do all things through Christ! Let's have that sort of dynamic faith—faith that our Cause is not decadent, our Movement not slowing down, our effectiveness not dying! If there is any slowing down, any dying, any decadence—then we are to blame! Certainly not God!

A PRICELESS BLESSING FOR ALL!

KNOWLEDGE in itself cannot save you from your sins. No worldly possessions can purchase your soul's salvation. Earthly wisdom, cleverness, and ability are all insufficient to gain this priceless blessing.

Salvation is the gift of God. Christ died to save us from our sins. Repentance, and faith in the Saviour's sacrifice on Calvary, are the simple condi-

tions everyone may meet. God is no respecter of persons. Whether of high or low station in life, you need forgiveness of sins and cleansing of heart. This is the paramount need of the times—your need, my need, the world's great need. Let all begin to seek without delay—humbly believing and claiming the free grace of God which bringeth Salvation to every man.

miraculous escape and flight to Britain! One felt unworthy, as though one's contribution to the Faith had been pitifully small!

I know that few of us are likely to be called upon to give our lives for our Faith! But we certainly are called upon to give our lives to our Faith, to make it such a vital thing that our complete personalities are integrated about it, are revitalized by it, are driven on by its inner compulsion toward the achievement of God's will on earth as it is done in Heaven!

Gloriously Militant Faith

I am thinking now of The Faith—that body of essential Christian Belief which we hold to be as integral a part of the universe as any proved scientific law! On this Faith has been built all the political and civilizing decencies of our day, and the fact that sometimes they parade under other flags cannot deny their paternity! This Faith, this body of essential belief is a Fighting thing, it is gloriously militant, it defies oppression of human spirit and defends the rights of the humblest. It transcends petty boundaries of nation and race and color! It is the only true uniting force in the world to-day. It is bigger than denomination. It is as big as

The Missing Parachute

SOME time ago a skilled parachutist met death because he was without his parachute at a critical moment. He had made more than five hundred parachute leaps from airplanes, but one day he took a ride in a plane, which met with an accident, falling fifteen hundred feet. And neither he nor his companion flyer had a parachute.

This tragic story should carry a warning to every Christian to rely on the Lord for all emergencies. He saves us from all disasters. He bears us up, lest we dash our foot against a stone. His love and His mercy preserves us from numberless perils, seen and unseen. His truth is our shield and buckler. Perhaps, if he were writing to-day, the Psalmist would say "His truth is our parachute."

But a parachute is useless in a hanger; it must be in the air, strapped on to the aviator. And the consciousness of God's love and truth is useless if we do not have it to-day. Our religion is no good shut up in a Bible on the shelf.

DAILY • STRENGTH

FROM THE BIBLE AND SONG BOOK

SUNDAY: Wherefore by their fruits ye shall know them.—Matt. 7:20.

Dear Lord, grant that we may be so empowered with Thy Spirit that we may live daily worthy of the name that we bear.

The trivial round, the common task,

*Will furnish all we ought to ask;
Room to deny ourselves, a road
To bring us daily nearer God.*

MONDAY: A new heart also will I give you, and a new spirit will I put within you.—Ezek. 36:26.

There is a land of beginning again. Its fruits—character, peace of heart, faith—these are God's gifts to the pioneers who dare go in and take them!

Create in me a clean heart, O God;

And renew a right spirit within me.

TUESDAY: And he that sat upon the throne said, Behold, I make all things new.—Rev. 21:5.

The coming of Christ marked a new beginning in the old world. One striking evidence of this is that his birth changed the calendar. It marked the year one of a new era. Time began a new cycle.

*This is our faith tremendous,
Our wild hope who shall scorn,
That in the name of Jesus
The world shall be reborn.*

WEDNESDAY: Either what woman having ten pieces of silver, if she lose one piece, doth not light a candle, and sweep the house, and seek diligently till she find it?—Luke 15:8.

Determined seeking would find and renew in many a household a lost altar of prayer. Not only family worship but private devotions have disappeared.

*How dear the home where Christ abides,
And hearts are filled with love;
Wherein the ways are sought and found
That lead to Heaven above.*

THURSDAY: Jesus saith unto him, Feed my sheep.—John 21:17.

We would not deny our Lord with our lips: let us be all the more careful not to deny Him with our lives.

*Let me be by grace restored;
On me be all long-suffering shown;*

*Turn, and look upon me, Lord,
And break my heart of stone.*

FRIDAY: They that wait upon the Lord shall renew their strength; . . . they shall walk, and not faint.

Eternal Father, help us not to give up nor to stop however difficult the way. Like Jesus and those who have followed in His train, may we carry on to the end, assured of ultimate victory and eternal joy in Thy presence.

*Be strong! We are not here to play, to dream, to drift;
We have hard work to do and loads to lift;*

*Shun not the struggle; face it—
'tis God's gift.
Be strong; be strong!*

Isa. 40:31.

SATURDAY: So the wall was finished.

Neh. 6:15.

Labor wears a lovely face when it is done in the Name of the Lord. "I must work the works of Him that sent Me while it is day—the night cometh."

*Each morning sees some task begun,
Each evening sees its close;*

*Something attempted, something done,
Has earned a night's repose.*

Let Us Have a Positive Faith

If any people have a right to be hopeful in these days of despair, surely we Christians have! Surely Salvationists of all folk, who believe in The Army's God-given mission to our age, should proclaim in positive fighting terms God's plan of redemption for sinful men and sinful society! Count Moltke was executed in Germany in 1942. He led an underground movement of believers who held that Salvation lay alone in the Christian way! His last words to his wife are the words of a man possessed by a fighting Faith: "All that is left is a single idea how Christianity can prove a sheet-anchor in time of chaos."

REVEALING ACTIONS

LAMPS do not talk, but they shine. A lighthouse sounds no gong, it beats no drums; and yet far over the waters its friendly spark is seen by the mariner. So let your actions reveal your religion. Let the main sermon of your life be illustrated by all your conduct.

Charles H. Spurgeon.

The WAR CRY

Official Organ of The Salvation Army in Canada, Newfoundland and Bermuda. William Booth Founder; Albert W. T. Orsborn, General; Chas. H. Baugh, Territorial Commander. International Headquarters, Queen Victoria Street, London; Territorial Headquarters, James and Albert Streets, Toronto 1.

Printed for The Salvation Army in Canada, Newfoundland and Bermuda by The Salvation Army Printing House, 20 Albert Street, Toronto 1, Canada.

Authorized as Second Class Mail, Post Office Department, Ottawa.

All editorial communications should be addressed to the Editor. Enquiries regarding shipments and subscriptions should be addressed to the Printing Secretary.

SUBSCRIPTION RATES: A copy of The War Cry, including the special Easter and Christmas issues, will be mailed each week for one year to any address in Canada for \$2.75 prepaid.

No. 3242. Price 6c.

TORONTO, JAN. 11, 1947

AN ARMY ON FIRE!

The tendency of a fire is
to go out . . . KEEP IT
REFUELED!

*God and a sinning
suffering world call
you to rise up and
meet your great
opportunity. Do it and
do it with your might.*

WILLIAM BOOTH.

WE are met to get a Baptism of Fire to fit us for the great business that is before us. We have a great work to do and a powerful foe to overcome. But the things which are impossible with men are possible with God.

Now there are different kinds of fire.

There is a false fire. No one knows this better than we of The Salvation Army know it. But we are not such fools as to refuse good bank notes because there are false ones in circulation; and although we see here and there manifestations of what appears to us to be nothing more than the fanatical, human, blazing forth of a mere earthly fire, we none the less prize, and value, and seek for the genuine fire which comes from the altar of the Lord and produces Divine effects upon the souls in which it burns.

Do you know how you can distinguish the human fire from the Divine? I answer, by the effects; you can judge it by its fruits.

The fire of the Holy Ghost makes clean the heart of the man who receives it. Fire is a great purging medium. Those to whom the Saviour spoke knew well its effects in separating the impurities and the dross from the precious metals; they purified their gold and their silver in the fire, and they knew that the promise of the Holy Ghost which the Saviour made to them was neither more or less than the promise of a living Flame that should take out of their hearts all that was dross and impure and selfish.

The baptism of the Holy Ghost means enthusiasm. Fire means warmth, kindling

The Secret of Power

GOD of Elijah, hear our cry, Send the fire!
'Twill make us fit to live or die, Send the fire!

To burn up every trace of sin
To bring the light and glory in;
The revolution now begin, Send the fire!

'Tis fire we want, for fire we plead, Send the fire!
The fire will meet our every need, Send the fire!
For strength to ever do the right,
For grace to conquer in the fight,
For power to walk the world in white, Send the fire!

A Burning Challenge from the Pen of The Army Founder for the "FIGHTING FAITH" Campaign

the body to a glow, nerving every muscle and faculty for the utmost exertion. So the Fire of the Holy Ghost creates earnestness and spiritual heat, and makes hot saints.

The baptism of the Holy Ghost means the right kind of enthusiasm, the enthusiasm of angels, the enthusiasm of Jesus Christ Himself, enthusiasm that suffers, works, sacrifices, that no opposition can daunt and no enemies destroy.

The baptism of the Holy Ghost means power. Fire is a great motive power. This was but dimly understood by the ancients. Its discovery is an accomplishment of modern science; but the Master saw it, and the mighty force which whirls this world along makes fire a tenfold more expressive illustration of the meaning and value of the Baptism of Fire.

Without fire and water we should suddenly come to a standstill, but with these forces we move on faster and faster—luggage-train speed—express-train speed—electricity-speed, and I know not what other speed. Just so, in the spiritual world, the Holy Ghost was to be not only purity and zeal, but the actual propelling force which was to carry forward the people of God with ever-increasing velocity in conquest and victory, until the whole world



THE FOUNDER'S PLEDGE

A GREAT meeting was held in the Royal Albert Hall, London, when at the conclusion of the lengthy address he said, "Now I'm going into the dock for repairs," and those who were present will never forget his striking words:

"While women weep as they do now,
I'll fight;
While little children go hungry, as
they do now, I'll fight;
While men go to prison, in and out,
in and out, I'll fight;
While there is a drunkard left, while
there is a poor girl lost upon the
streets, while there remains one
dark soul without the light of
God, I'll fight. I'll fight to the
very end!"



was subdued to God. We want in mightier measure than ever this baptism. We want a people cleansed as with fire.

I often think of the prodigious work that was accomplished by the early disciples, and I often think of the striking similarity there is between us and those very people who met in that upper room. If we could have had a photograph of that remarkable group in the upper room I fancy there would have been a striking similarity, even physically, between them and us. They were doubtless about the same height and the same age. And then I have no doubt they were very similar mentally. I am not willing to admit that they were in any way superior in this respect; and while they were not superior as men, they were certainly at a disadvantage to us in the way of circumstances. They had no railways, nor postage, nor electric telegraph, to help them as we have.

God is no respecter of persons, and given the same kind of men and circumstances and Divine co-operation you will have the same kind of results. So there will be here a Peter, with his reckless daring and vehement thunders; a Barnabas, with his faith and enthusiasm; and others of varying character; making together a company of men and women who will go forth to suffer to the shedding of the last drop of their heart's blood.

There are many people who seem to be ever reckoning how much they can get out of God for as little as possible in return. If you are the weakest, and yet bring to Him a simple, honest heart, with an intense, earnest purpose to do your utmost for Him, He will do His mightiest for you, both within you and by you. Come to His feet, determined to be and to do all that He can make you be and do, and He will take you up, the very weakest of you, and fulfil in you and by you the grandest of His promises.

**MAKE ANOTHER CHAPTER TO
THE ACTS OF THE APOSTLES BY BE-
ING AN APOSTLE YOURSELF!**

CAMPAIGN CAMEOS



The Power of His Name

By MAJOR WM. ROSS
Territorial Spiritual Special

THE day had been a busy one indeed, and both the Corps Officer and the "Special" felt their need of rest. The morning had found them facing a real challenge in the questioning gaze of five hundred 'teen-agers in the assembly room of the local High School. At noon they were called upon to extol the power of Jesus' Name in an address to a business men's club; an afternoon of intensive visitation had been followed by the evening's Salvation meeting, where the needs of a crowd drew heavily upon their reserves, and the "break" which followed in the prayer meeting kept the comrades gloriously busy until nearly 11 o'clock.

In view of all this, can you blame the comrades if they hurried home at that peaceful hour, when the events of the day could be rationally discussed over a late cup of tea. And surely, understanding sympathy will be with Mrs. Captain if she murmured "What next?" as the peeling of the Officers' Quarters doorbell interrupted the reading of the evening portion of the Soldier's Guide; and yet, let it be recorded, there was not one instant's hesitation in her response to the summons, nor the slightest evidence of impatience as she invited the girl (whose finger was still upon the doorbell button) to enter the room.

A Familiar Need

The need expressed was one with which every Corps Officer of our Army is very familiar—Granny had had a stroke, and the doctor said she could not get better. Would someone please come over to their house because father was away in camp, and mother and she were alone...

Why certainly; already the men-folk were pulling on overshoes and uniform great-coats, and ere the young messenger had finished the cookie, rather shyly accepted from

Mrs. Captain, they were ready to follow her to the home.

En route, a few enquiries revealed that the family had but recently moved to the town, to be nearer to Daddy; and also that she thought her Granny was saved, because she often spoke to her about Jesus. No, she did not go to any Sunday school in town yet.

Little Time Left

Arriving at their destination, the Salvationists met the doctor in the hallway, on his way to another call. He vouchsafed no more than a slight shake of the head to their inquiry as to the patient's condition, and indeed, it did not take much experience to see that Granny had very little time left on earth.

Even as the group knelt by the bed, the visitors wondered whether or not they were already too late to help. At the request of the "Special" the daughter tried to arouse the dying woman from the coma into which she had lapsed, but to no avail.

The Captain lifted the little lassie up to the bed, and as she stroked the withered hand, she said "Granny, 'tis The Army men; wake up!" But the response was only labored breathing, as the Grim Reaper drew nearer. And then the miracle happened:

Leaning over the bed, the Officer whispered HIS Name. "Jesus, Jesus, He is near; lean upon Him." Slowly the eyes opened, and a frail voice answered, "Did someone say Jesus?"

The hush of surprise was broken by the Captain's voice, clear and strong now, "Yes, I did—Jesus is near to you now. He waits to help you over. Do you know Him?"

A smile lit up the wan features. "Yes," faltered the dying woman, "I have known Him these many years. If I did not, 'twould be a poor time to start now." These were

the last words she uttered, until she joined the happy throng of the Redeemed in Heaven; and as the Officers walked home in the dawning light, they talked together of the end which was peace.

Are You Ready?

Reader friend, let me ask you, please! Are you ready, or are you trusting to a death-bed repentance? Remember Granny's words, "'Tis a poor time to start."

Dean Farrar tells us that the Bible records but one death-bed repentance—so that none need despair; but only one—so that none dare presume. So bow now, ere you turn another page, confess your sinfulness, seek Him "While He may be found."

MINUTE MESSAGES

By JOHN LOMON

WHEN WEALTH BECOMES TINSEL

TO every soul born into this world comes the time when it must leave. Whether it faces death with courage and dignity, or in fear and trembling, depends largely on the kind of life led.

If the life has been one patterned after that of Jesus, the greatest Example of proper living the world has ever known, that soul is able to meet the darkness, unafraid, trusting simply in God's Word that all will be well.

To those who have denied God any part in their lives, the approach of death must be a sad and remorseful business. What a paltry thing will seem any worldly wealth that may have accumulated! That which must be left behind will appear as tinsel to those that go forth to meet their God.

One's position in society, no matter how high this may have been, will be of no help when death, which knows no class distinction, draws near. Nor will God be interested in one's social standing. A heart made clean by Jesus, and filled to overflowing with His Divine love, is the only passport that will enable one to go through the Gates of Heaven to Eternal Life.

Interesting Choice

All the goodness in the world can be summed up in the one word Salvation. If I had to choose between all the money in the world and Salvation, I would without a moment's hesitation choose spiritual wealth.

Worldly wealth, no matter how great, cannot give one the feeling of security that comes from the knowledge that one is under God's protection. Nor can it give one the happiness that fellowship with Jesus does.

In giving my testimony I always try to emphasize the fact that it is

WORKERS TOGETHER

CHRIST alone can save the world, but He cannot save the world alone. Cannot, because He will not. He has graciously ordained to do it in co-operation with us. "Christ has no hands but our hands to do His work to-day." Perhaps you are God's only middleman in your home, your street, your business. Do you see now why God has led you there?

The Constant Friend

OUR faith is in the Christ who walks
With men to-day in street and mart;
The constant Friend, who thinks and talks
With those who seek Him with the heart.

GOD IS RICH

ONE of the most inspiring and outstanding attributes of Dwight L. Moody, the great evangelist, was his constant and implicit faith in Deity.

Once, without a cent on hand or in prospect to pay expenses, Mr. Moody decided to undertake a trip to England. He set the date of his departure and went ahead with his preparations as if he possessed all the wealth of the United States. At last the trunks were packed, but still no funds in sight. And then—only a few hours before train time—a friend appeared with a check which he thought Moody might need "after he reached England."

Jesus who saves; that there is absolutely no other way whereby man can be saved.

One Who Knows

The foregoing statement is not just something I have read or heard, but have experienced. Anyone who, like myself, has drunk to excess, knows the feeling of remorse and disgust that follows a bout with liquor—the quivering nerves and the feeling of shame. The inability to look your fellow-men squarely in the face. From that, and suffering caused by other sins, Jesus has freed me. I do thank God from the bottom of my heart for the peace, security and happiness that is mine since Jesus came into my heart, and my daily prayer is that others may come to know what a glorious thing life can be when lived God's way.

May God bless you!

A TRUE FRIEND

IHAD heard much of Him, but I took no heed. He sent daily gifts and presents, but I never thanked Him.

He often seemed to want my friendship, but I remained cold.

I was homeless, wretched and starving—in peril every hour—and He offered me shelter, comfort, food and safety, but I was unappreciative and ungrateful still.

At last He crossed my path, and with tears in His eyes He besought me, saying, "Come and abide with Me."

Let me tell you how He treats me now.

He supplies all my needs; He gives me more than I dare ask.

He anticipates my every need; He begs me to ask for more.

He never reminds me of my past ingratitude; He never rebukes me for my past follies.

He is as good as He is great and omnipotent.

I am in all things His debtor, but He bids me call Him Friend.

He is Jesus—a Friend who "sticketh closer than a brother."

C. E. Cornell.

A BETHANY NEEDED

"Come ye yourselves apart... and rest a while: for there were many coming and going."
Mark 6:31.

TO-DAY there is much coming and going, as we seem scarcely to have time to stop and rest and partake of the Bread of Life. Hours of labor are shortened, but we are busier than ever. Without spiritual nourishment we cannot keep our souls healthy, for the soul needs care just as the body does. The spiritual food is provided—He prepares a table for us.

The "place apart" has many purposes and values. It is a place for reviewing life, for self-examination, for meditation and reflection, for relaxation as well as for prayer. Those who "wait upon the Lord" in that place apart attain that calmness and confidence which so surprised the people when they looked upon Peter and John and "took knowledge of them that they had been with Jesus."

During His last week in Jerusalem, it is said that Jesus went forth out of the city every evening—to Bethany. We need a Bethany in our lives to-day. We need to begin the day from that place and return to it at the close.

Lord, what a change within us
one short hour
Spent in Thy presence will
avail to make!

TESTED TRUTHS



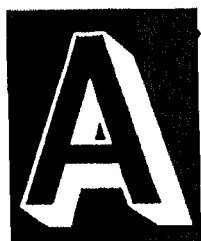
To rise on the wings of faith,
take off against the wind.

Hugh Redwood.

The essence of courage is not that your heart should not quake, but that nobody else should know that it does.—E. F. Benson.

Civilization will either go "all out" for good, or go out for good and all.

A Campaign Message from the Territorial Commander



PARAMOUNT NEED:



"Fighting Faith"

THE title chosen by the General for the great spiritual offensive of The Army is particularly appropriate, for more reasons than one.

Faith in Christ is the key, the *open sesame*, to the Kingdom for each of us. It is by faith we are saved, or because of the absence of faith are still in condemnation. But saving faith is active, dynamic. Where such faith truly exists, something happens as a consequence. It rests on the assurance within us that our ways are pleasing in His sight. Hence, if we know that is not the case, if we are allowing things displeasing to Him, our faith withers and dies, as darkness flies from the light. A faith that lives assures first a proper relationship between the soul and God.

But faith in God that begins *and ends* with self is a contradiction in terms. For if we have ourselves been accepted of God through Christ, it becomes obvious to us it is the Will of God that all mankind should equally be accepted. Moreover, God's revelation to us lays upon us an obligation that we can only evade at our cost. Jonah believed God and heard His voice. He sought to evade the call, but finally he had to respond to it. Isaiah, when his lips were touched and his sin purged, heard the voice, "Whom shall I send, and who will go for us?" and immediately responded, "Here am I, send me." No sooner were the disciples filled at Pentecost than they were found preaching to the people with such power that they won them in thousands; so with every great revival since.

A True Faith is a Fighting Faith

In each case faith was first reborn in one heart or more. For a true faith is a FIGHTING FAITH.

Two of the world's great needs to-day would be met by a fighting faith. First, those who bear the name of Christ would be revived. Second,

the world would "sit up and take notice." Well might we ask the old question, "When the Son of Man cometh, shall He find faith in the world?" The world perishes for lack of faith. The ghastly condition of the world might well convince one of the bankruptcy of human resources, but illogical as it seems, it has led mankind to attribute to God the failure that is due solely to the neglect of Him. "How is it you have no faith?" asked our Lord of His disciples. It is recorded of another occasion that "He did not many mighty works there because of their unbelief." A sad indictment of the Galileans in general, but a still more sad indictment of those who followed Him.

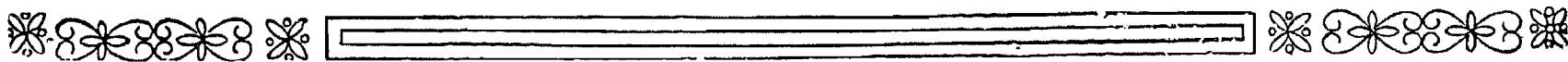
The World's Vain Search

Do you recall the story of the learned Divine who took The Army Captain to task for preaching, and asked if she could read the Testament in Greek? Her reply was, "No! but I can say, 'I thank God I am saved' in English." The Greek is good, but the triumphant faith is better. *The world needs it.* It seeks for it in vain in all quarters but the one where it may be found—at the feet of Jesus.

A fighting faith will be as astonishing and as convincing to the world to-day, as it was in the days when the Founder and The Army Mother lived it and preached it in London. I commend to your prayerful attention, the details of the "FIGHTING FAITH" CAMPAIGN. If we believe in Christ, let us do something about it, and let us throw all our energies into this Territory-wide Effort.

TERRITORIAL HEADQUARTERS
TORONTO.

CHAS. BAUGH.
Commissioner.



FINAL STOPS ON THE GENERAL'S TOUR

Picturesque Events in the Tropics

By BRIGADIER ALFRED GILLIARD

FIVE hours of violent tossing in a tropical storm off the coast of British Honduras made the General's visit to Pomona Industrial School, under Salvation Army management at Stan Creek, thirty-six miles south of Belize, an intensive education in Central American conditions. The outward morning journey was made on the Emerald Sea, aboard His Majesty's twin screw launch, "Patricia," placed at the General's disposal by the acting Governor of the Colony, Hon. Arthur Norman Wolfson, O.B.E. This trim little craft manned by the friendliest of Hondurian Coast seamen was preceded across the sunny sea by the Stann Creek District Commissioner's launch, crowded with the youthful Pomona Bandsmen who had visited Belize for the previous night's remarkable civic reception to the General.

They scrambled ashore into their truck in time to greet the International Leader with lusty melodies as he drove down citrus-lined avenues to the administration buildings of the Thousand Acre Farm and Training School. Here a large number of lads committed from British Honduras Courts are cared for by the sectional Officer, Major and Mrs. Acton Davis, Major Cassanova Witchborne who has completed sixteen years of teaching and administering at Pomona, Captains Ruth Lemonte and Hugh Morris, the latter being school bandmaster. Almost all the lads without good homes had been charged with thefts and other nuisance offenses against the over 50,000 mixed Spanish, Indian, African, European peoples of the colony.

They marched smartly beneath cocoanut palms to salute the visitors and assembled in their school to listen to the General's description of London's underground. In

the workshops, the General viewed fine furniture made from mahogany cut in the school's forest and inspected other crafts. A sudden storm cut the blazing sun, lashed the sea, and made re-embarkation a tricky prelude to the adventurous return voyage.

Memories of a Great Disaster

A delayed landing in the gale and darkness of a deserted quay and silent streets of Belize where, since the disastrous tidal wave and hurricane in 1931 gales, the population with memories of that horror have kept closely confined to their houses, was in striking contrast to the previous evening. Then, in fine warm weather, the whole town seemed agog for what the local paper described as a "historic meeting." The acting Governor who pre-

sided said it was "unique in the history of British Honduras."

European Hondurian officials representing all aspects of the administration, their ladies in dinner gowns, religious and business leaders were crowded around the pulpit while the large building was tightly packed with excited Belize people. Every window had its full quota, filling the wide spaces with black faces while the street beyond was equally congested with hundreds more whose voices provided a sustained shrill background to the proceedings within. The thermometer soared as speeches of flowery grace and extreme courtesy were made. Delightful humor rippled through the official greetings when Mr. E. E. Eusey, President of the Belize City Council, declared, "Unlike England, we did not hire ruf-

fians to persecute The Salvation Army." The Band crashed out its music and the Songsters introduced an oddly appropriate December note by singing, "Hail, Smiling Morning," while perspiration rolled down their shining black faces and the General opened up to this small Central American colony vistas of consecrated enterprise.

On Homeward Trail

Everyone from uniformed officials and their frilled and flounced ladies to the enormous undismayed black mammy who twice had to carry out her yelling pickaninny thoroughly enjoyed this big night in Belize, adequately marking the first visit of any Salvation Army General to the colony. Officers' meetings, Soldiers' meetings and receptions were crowded into the forty-eight-hour stay, and Thursday evening Officers stationed in Cuba and children in the Evangeline Home gave the General a vociferous welcome to Havana, another 800 miles along the homeward trail.

During Friday, the General spent much time stating to Officers stationed on this island where Salvation Army work began in 1934, the principles and standards of The Salvation Army. Here, Cadets are trained, The War Cry published, twelve Corps and six Social Institutions operated by some thirty Officers, who under Divisional Commander, Major Sidney Booth, are like a miniature territory far removed from the rest of The Salvation Army world.

Their eagerness for international news and delight in having the General amongst them was full reward for making this sixth call in Central America and West Indies Territory. Representative speakers at a night public meeting in the

(Continued on page 12)

"IN PRISON AND . . ."

KEEPING up the well-earned reputation of "The Prisoner's Friend," The Salvation Army supplied entertainment, and individual treats and pocket-size calendars to inmates of nearly every large penal institution in the Dominion during the Christmas Season.

From Coast to Coast

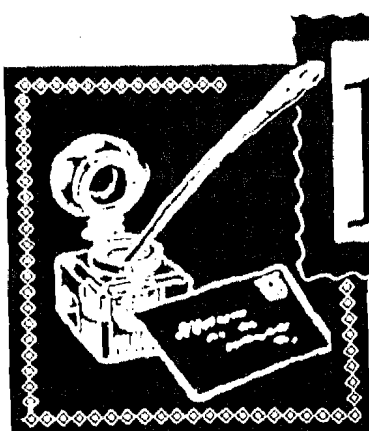
From the Toronto office of the Territorial Prison Secretary, programs were arranged by Songster Brigades, Bands, Young People's Singing Companies and individual musicians and vocalists at Mimico, Guelph and Mercer Reformatories; while centres such as Vancouver, Brampton, Kingston, and others were being locally arranged with

carol-sheets, treats and calendars supplied from Headquarters.

Major Mrs. Woolcott, through the courtesy of Toronto's largest departmental stores, arranged for attractively-packed baskets for the girls and women of the two Toronto institutions.

In addition at least six homes were made happier for the season, when through the intercession of The Army's representative, early parole was granted six men enabling them to be home for Christmas.

Personal letters made available by the "Christmas Letters to Prisoners Society" of London, England, were distributed to appreciative inmates.



READERS' CONTRIBUTIONS

BIBLE CORDS

By ADJUTANT F. CUVELIER (P)

"And if one prevail against him, two shall withstand him, and a three-fold cord is not quickly broken." United we stand, divided we fall. If God be for us who can prevail against us.

Then, Chapter 12:6 reads, "Or ever the silver cord be loosed." Old age will come upon us, but the challenge is also to youth: "Remember now thy Creator in the days of thy youth." Young men and young women, will you not accept Christ and let Him guide and control your life!

Then in Isaiah 5:18, we find this message: "Woe unto them that draw iniquity with cords of vanity and sin, as it were with a cart rope."

The daily papers reveal something of the awful results of sin, when man defies God and says, "might is right," instead of "right is might." But righteousness will yet prevail, for the promises of God are sure, and evil will destroy itself.

Now turn to Isaiah 54:2, 3: "Enlarge the place of thy tents, and let them stretch forth the curtains of thine habitations: spare not, lengthen thy cords, and strengthen thy stakes. . . . For thou shalt break forth on the right hand and on the left; and thy seed shall inherit the Gentiles, and make the desolate cities to be inhabited."

War has made desolate many peoples and cities. May God help us to humble ourselves before Him, unworthy though we are, and ask Him that we may be guided by Him in the rehabilitation of mankind. Let us remember that God's ways are not our ways. If we want Him to co-operate with us, let us seek

first the Kingdom of Heaven, and everything necessary will be blessed and added unto us.

In the eleventh chapter of Hosea, verse four, are these words: "I drew them with cords of a man, with bands of love." God is here speaking of Israel whom, in spite of His love, rebelled and forgot the loving kindnesses of God. Reader, does this cap fit you? Are you in open rebellion against God? If so, then you must be reconciled to God—or perish. Pray to Him for mercy and forgiveness NOW!

Judges 15:13, is our next text. It reads: "And they bound him (Samson, the superman of the Bible) with two new cords, and brought him up from the rock." The next verse, fourteen, tells us what happened. "And when he came unto Lehi, the Philistines shouted against him." No doubt they thought: "Now that he is in our hands, we'll destroy him." But the servant of God is not so easily destroyed whilst doing His will.

The Spirit of God came mightily upon Samson, and the cords that were upon his arms became as flax that is burnt with fire, and his hands loosed from off his hands. God never fails those who trust in Him.

In Psalm two, verses three and four, there is this message: "Let us break their bands asunder and cast away their cords from us." In other words, these unbelievers say: "There is no God; we don't believe in one; we'll do just as we please. Who is there to stop us?"

Notice particularly verse four: "He that sitteth in the heavens shall laugh: the Lord shall have

Lighted Candles

"The spirit of man is the candle of the Lord."—Prov. 20:27.

RAISE my candle, Lord to Thee,
That it may glow with Thine own light

And by its steady flame serene
May be a beacon in the night.

So many stumble in the dark
Or blindly grope to find the Way;
Oh, may my candle steadfast glow,
Dear Lord, to bless them if I may.

I would that they might touch Thee,
Lord,
Until each candle tipped with light
Might here and there with radiant glow
Dispel the darkness of the night.
M.R.S.

THE LORD—THY KEEPER

Psalm 121.

"I WILL lift up mine eyes unto the hills, from whence cometh my help.

"My help cometh from the Lord, which made heaven and earth.

"He will not suffer thy foot to be moved; he that keepeth thee will not slumber.

"Behold, he that keepeth Israel shall neither slumber nor sleep.

"The Lord is thy keeper: the Lord is thy shade upon thy right hand.

"The sun shall not smite thee by day, nor the moon by night.

"The Lord shall preserve thee from all evil: he shall preserve thy soul.

"The Lord shall preserve thy going out and thy coming in from this time forth, and even for evermore."

Psalm 125.

"They that trust in the Lord shall be as Mount Zion, which cannot be removed, but abideth for ever.

"As the mountains are round about Jerusalem, so the Lord is round about His people from henceforth even for ever."

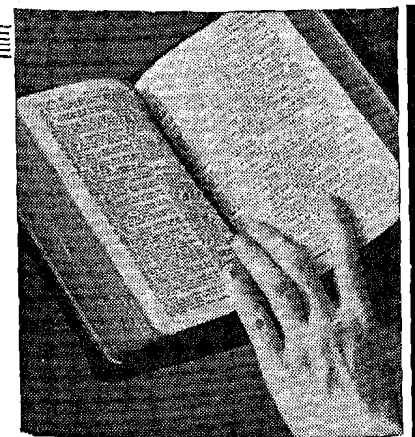
THE BIBLE—OUR ARMOR

With temptations ever on our trail, we need a helmet, shield, and sword. The Bible furnishes them.

them in derision." To have God's smile and approval is a wonderful experience, but His laugh of derision is too awful to contemplate.

Consider Psalm 118: 27-8-9: "God is the Lord, which hath showed us light; bind the sacrifice with cords, even unto the horns of the altar. . . . Thou art my God, and I will praise Thee: Thou art my God, I will exalt Thee. . . . O give thanks unto the Lord: for He is good: for His mercy endureth for ever."

Bless His Holy Name!



"THY WORD IS TRUTH"

Golden Gleams From
The Sacred Page

POWER PROVIDED

BE strong in the Lord, and in the power of His might.
Put on the whole armor of God, that ye may be able to stand against the wiles of the devil.—Eph. 6:10, 11.

THE SERIOUSNESS OF SIN

"The wages of sin is death."
Romans 6:23.

IT might seem to some people that the modern world has outgrown sin, for the old word "sin" has largely dropped out of our religious vocabulary. Apparently sin does not mean to us what it meant to our fathers. But the fact remains that something has gone sadly wrong with human life at the centre. We talk about war and city slums and class conflict, and we blame this condition or that. But are not the roots of these social evils in our own hearts—in selfishness and greed and ill-will?

The Church Universal to-day needs to get back a sense of the seriousness of sin. Sin does matter—terribly, eternally. There are some things that are everlastingly right and others that are everlastingly wrong. No matter what cheap and comfortable philosophy one may adopt, eternal standards of right and wrong stand before us. And to disregard these standards is to bring disaster upon us, a thing which even now has happened to the world. Sin does matter—but the grace of God is greater than our greatest sin.

Terrible thought! Shall I alone,
Who may be saved—shall I—
Of all, alas! whom I have known—
Through sin for ever die?

Ah, no; I still may turn and live,
For still His wrath delays;
He now vouchsafes a kind reprieve,
And offers me His grace.

BRIEF BIOGRAPHY

RHODA—The Resolute

THE name means a rose. She was a young Christian girl recorded as being right in the centre of a red-hot prayer meeting very late at night!

Peter was in prison. Prayer was being offered for his release, and it was during this special prayer meeting that Rhoda heard Peter knock and went to the door at once, although it was probably past midnight.

Obviously she had courage. But she also had caution. She did not fling the door widely open. She "hearkened," and when she was fully satisfied, reported the facts to the leader of the meeting.

Childish Imaginings

However, it all seemed too good to be true, and the elders told Rhoda so in very plain terms, even suggesting that she was suffering from childish imaginings. Here Rhoda revealed the all-important quality of confidence, "she constantly affirmed that it was so."

During this debate Peter "continued knocking" and this finally convinced the elders that something miraculous had really happened. Peter was finally identified and admitted, although there is no record that any apology was offered to Rhoda!

It is said in the Book that "the old men shall dream dreams and the young men shall see visions."

Our MAGAZINE PAGE MAGAZINE PAGE

Informative Items from the Realms of
Nature and Science

BOOK OF BOOKS

The following document was found in
Westminster Abbey, nameless and dateless:

ANATION would be truly blest if it were governed by no other laws than this blessed Book. It is so complete a system that nothing need be added to it, or taken from it. It contains most things useful to be known or done. It affords a copy for a king, and a rule for a subject. It gives instruction and counsel to a senate, authority and direction to a magistrate. It cautions a witness, requires an impartial verdict from the jury, and furnishes the judge with his sentence. It entails honor to parents and enjoins obedience in children. It prescribes and limits the sway of the sovereign, the rule of the ruler, and the authority of the master; commands the subjects to honor, and the servants to obey, and promises the blessing and protection of its Author to all who walk by its rule.

It is the first Book, and the best Book and the oldest Book in the world. It contains the choicest matter, gives the best instruction, and affords the greatest pleasure and satisfaction that can be revealed. It contains the best laws and the profoundest mysteries that were ever perused. It brings the best of tidings and affords the best of comfort to the inquiring and disconsolate. It exhibits life and immortality and shows the way to everlasting Glory. It is a brief recital of all that is past, and is a certain prediction of what is to come. It reveals the only and true God and shows the way to Him, sets aside all other gods and describes the vanity of them, and of all who trust in them.

In short, it is a Book of laws to show right and wrong, a Book of wisdom that condemns all folly, and makes the foolish wise, a Book of truth that detects all lies and confronts all errors, and a Book of life that shows the way from everlasting destruction.

To understand it is to be wise indeed, but to be ignorant of it is to be destitute of wisdom. It is a complete code of laws, a perfect body of Divinity, an unequalled narrative, a Book of lives, of travels and voyages. It is the king's best copy, the housewife's best guide, the servant's best directory, the young man's best companion, the schoolboy's spelling Book, and the learned man's masterpiece. And that which crowns it all is—the Author is One in Whom is no variableness nor shadow of turning.

WATCH THE MIRROR

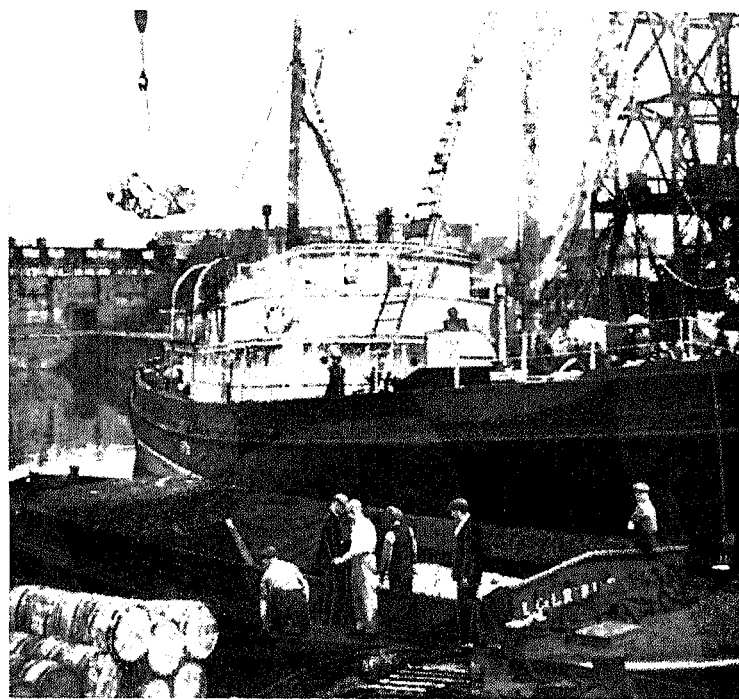
GLASS which is transparent from one side and a mirror from the other has been fitted in many European and American shops.

Many businesses have what seems to be a small mirror in the wall for the benefit of their clients. Little do the shoppers realize that they are being critically watched by a man on the other side of the glass, whose duty it is to keep an eye on shop-lifters.

FISH VETERANS

HOW long do fish live? The New York Aquarium has a record of striped bass living for twenty years, large-mouthed bass living for eleven years and white-fish which reached fifteen years. The London Zoo had a lungfish which reached nineteen years, and there are unverified accounts of European trout which lived fifty-three years in captivity. Eels in aquariums have lived as long as fifty-five years.

:: Antarctic Exploration ::



Twelve British scientists are off to explore Antarctic areas in a tiny wooden ship, the S.S. "Trespassey." Valuable knowledge of animal, plant and mineral conditions in the Antarctic area is expected to be gained from the expedition. The "Trespassey" is here seen discharging her cargo of salt cod at the London docks before taking on polar stores.

QUEER KINDS OF RABBITS

The Pygmy Rabbit is One of the World's Least Known
Forms of Wild Life

ORDINARILY when we speak of rabbits we think of the cottontail, which is so commonly seen in the middle west and other parts of the United States. This beautiful bunny makes its home in the ground in summer, but when winter comes it often takes refuge in the snow by burrowing itself a den. The cottontail's principal food consists of lettuce, carrots, grass and other vegetable matter.

If, when travelling through the arid west, you should see a very tiny rabbit whisking about with the speed of the wind, you could be quite sure the creature was a pygmy rabbit. Many of these specimens when full grown are no more than eight inches long. They have big ears—very big ones considering the size of their bodies. They live for the most part beneath rock piles and ledges, but also dig dens in the soil under sage brush plants. Their color matches the gray of the sage brush and other vegetation in which concealment is effected and thus they are difficult for enemies like the coyote and eagle to see. The pygmy rabbit is one of the world's least known forms of wild life. Swift of foot and exceedingly shy, it is rarely seen.

Another rabbit of the West is the jack. Countless thousands of these animals are observed by the motorist who travels the brushland roads late in the afternoon. The jack rabbit remains in the coolness of his underground den during the blistering heat of the summer day, emerging for food and exercise when the sun begins to lose some of its force. Jack rabbits often attain a length of eighteen inches or even two feet. They are swift of foot and think nothing of travelling miles to quench their thirst at some isolated water hole.

All brushland rabbits have as enemies, in addition to man, the coyote, eagle, hawk, owl and mountain lion. Eternal vigilance is the price of safety.

Once, while eating lunch beside a little spring in the sage brush country, I saw a jack rabbit ap-

proaching. In the distance a coyote drew stealthily nearer. The rabbit observed the desert wolf about the same time I did and started to run with the coyote in hot pursuit. I ran forward toward the pair, the coyote fled in the opposite direction and the rabbit lost no time in finding shelter.

The jack rabbit lives principally on the wild desert grasses, but sometimes makes forays upon cabbage patches. This bunny adores cabbage. Many farmers are forced to fence against the jack because of his great numbers.

In the southland lives a queer animal known as the marsh rabbit. As the name implies he makes his home in marshes and along boggy streams. The chief peculiarity of this creature is his love of water. He is an expert swimmer and instantly starts swimming if pursued by land enemies. Even in the water he is not entirely safe, however, for alligators and water moccasins live in the warm southern streams.

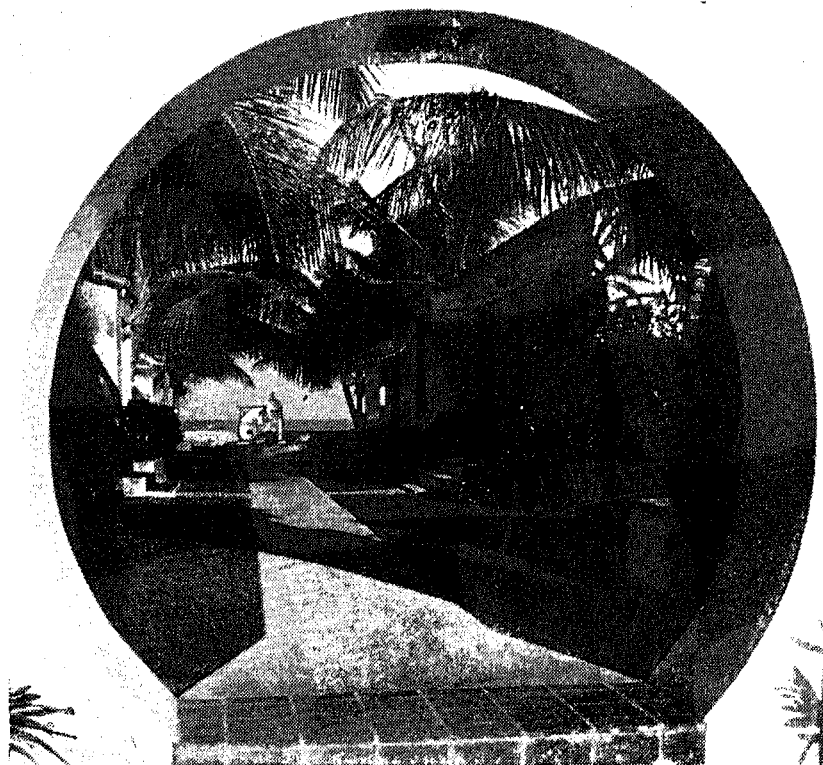
Truly, wild life has a hard struggle to survive.—H.A.

PHENOMENAL SPEED

5,000 Miles An Hour

BE not aghast at this speed, for as yet it is only a dream. But it is a dream of Dr. Irving Langmuir, associate director of the General Electric Research laboratory. Dr. Langmuir says that this tremendous speed would be possible if tubes, from which the air had been largely exhausted, were used as a roadway for airtight cars in which the air was renewed chemically and the cars suspended magnetically and driven by means of powerful electric magnets arranged all along the route.

With this arrangement, he says, it would be possible to travel from New York to San Francisco in an hour. By this arrangement, he claims, both track friction and air resistance would be abolished, and the result would be, as stated, a most phenomenal speed.



CHARMING VISTA is provided as one gazes out through the circular door of an apartment and sees the pretty little court leading down to Miami Beach, Florida.

The League of Prayer



By ..
The Commissioner

DO YOU believe in the power of Prayer? If so, I am addressing YOU!

The Army in the Territory will succeed, NOT because of clever leadership: Its leaders are human, with human limitations, human failings; prone to human mistakes, and with no more than average human ability.

It will succeed, NOT because of the work that is put in. Faith without works is dead, but remember also that works without faith are equally futile.

It will succeed, NOT because of its numerical strength, the number of Officers, and Local Officers, and Soldiers; nor because of its Bandmen or Songsters.

It will succeed, NOT because of its organization. Indeed, there may be nothing lacking in that respect; but it may be like unto the Church of Sardis of whom John recorded the words of the glorified Christ: "Thou hast a name that thou livest," with the tragic conclusion, "And art dead" (Revelation 3:1).

The Army in the Territory WILL SUCCEED IF THE PEOPLE PRAY.

Read the words of a poet (R. Wynter-Blythwayt), whom I know would be glad of the words being reprinted:

Behind the prayer of Faith stand forces unimaginable:

The Prophet's servant watched with wondering awe the shining cohorts ride.

He who prays in Faith raises his eyes beyond Earth's highest hills,

Snaps to the link, turns the frail switch, to find Range upon range stood marshalled all the forces of the skies.

Out to their furthest bounds the message thrills,

And to his aid the Legions Twelve (by Christ refused)

In mighty rank on rank, close up behind. Then shout for him the heavenly spheres! The Morning Stars,

And those etheric all-embracing Powers Which mock man's greatest might, join in the cry:

"If God be for him, who can be against him? He has called on his Maker, to his aid we fly."

Do you believe the Lord spoke truly when He said, "If ye have faith as a grain of mustard seed, ye shall say unto this mountain, 'Remove hence to yonder place; and it shall remove.' (Matthew 17:20)? You may not understand how or why; that is immaterial. Do you believe that God answers the prayer of Faith? If so, and not otherwise, I invite you to band yourself with me in a simple covenant to pray.

Perhaps you are unable to do much; you are aged, or an invalid, or for some reason are unable to take

part in Open-air work, or War Cry selling, or Visitation, or Young People's work. But you can pray!

Perhaps you are doing your part in the activities mentioned. But you still need to pray. Whether you are active or not, you can join the League of Prayer. But, remember, joining the League is no excuse for neglect of duty. Indeed, it may be useless to pray if there are other things you should do first.

Your Faith Is Essential

As I enter on my task as the Leader of The Army in the Territory, I want the support and strength that will come from the knowledge that a band of people (and the number is of less importance than the faith of those who pray) are praying, week by week, with a particular object for which they are praying. To that end I invite you to consider a simple explanation of The Salvation Army League of Prayer:

1. Any person of mature years who believes in the power of prayer may enroll.

2. No heavy obligations are accepted by doing so. Even the promise that is made is one there is no difficulty in keeping.

3. There is no membership fee. If you would like to send with your promise 50 cents or \$1.00 toward necessary expenses, it will be gratefully received. If not, that, too, will be all right.

4. Your name and address will be recorded, but you will not be worried in any way. This is not a suitable matter for "Big Drum" publicity methods.

5. The War Cry will announce a special object for prayer each week. The week will run from Sunday to Saturday inclusive. Refer to the League of Prayer announcement when you get your War Cry each week. You will have other objects for prayer, of course: yourself, your loved ones, your Corps, your country, the world. Very good: Include the special subject in your prayers, with emphasis for the whole of that particular week, and PRAY IN FAITH. That is all I ask.

Now read the Promise, and if you are able and willing, fill in and sign the form and post it (in an unsealed envelope, without a letter, the postage will be one cent). The same form will appear in later issues of The War Cry, but one promise will be sufficient.

More in the next issue of The War Cry.

"His Promises are Sure . . . if you only Believe."
William Booth.

To COMMISSIONER BAUGH,
20 Albert Street, Toronto 1, Ont.

Date

Dear Commissioner:

I desire to be enrolled as a member of "The Salvation Army League of Prayer." I promise to undertake, to the best of my ability, to pray week by week for the special objects that will be announced in The War Cry, believing that God hears and answers the Prayer of Faith.

Yours sincerely,

Age (if less than 21)

(Signature)

Are you a S.A. Soldier?

(Surname in Block Letters)

Mr., Mrs., Miss, or Rank

If so, of what Corps?

Address

The War Cry, Jan. 11, 1947

Seasonable Greetings

THE following seasonable messages were received at Territorial Headquarters during the Christmas Season:

We have returned to International Headquarters, London, praising God for a victorious Campaign, and pray for your spiritual enrichment throughout this season. Let us go from the Manger to the Market, from the Stable to the Street with "Fighting Faith."

A. ORSBORN, General.

"Thanks be unto God for His unspeakable Gift." We at International Headquarters wish for you every blessing at this time, and also glorious spiritual victories during the 'Fighting Faith' Campaign in 1947."

J. ALLAN, Chief of the Staff.

THE CHRIST OF CHRISTMAS

United Morning Meeting in
Toronto Temple

ALTHOUGH the morning was crisp and cool, many comrades and friends gathered for the annual meeting in the Toronto Temple on Christmas morning to exalt the Christ of Christmas and to greet the new Territorial Leader, Commissioner Chas. Baugh.

That lift of heart that all too unfortunately comes but once a year was felt throughout the meeting, from the joyous singing of the opening carol led by the Chief Secretary, Colonel A. Layman, and accompanied by the Temple Band (Bandmaster A. Boys), to the closing period of prayerful devotion, conducted by Adjutant Arnold Brown.

Enthused by the Commissioner's leadership, the assembled crowd sang carol after carol with meaning and feeling, the songs being interspersed with fervent testimonies of comrades whose lives have been marvelously changed by the miraculous cleansing blood of the Christ of Calvary; and the impressive reading of Mary's song of praise and prophecy by the Field Secretary, Colonel G. Best.

The Commissioner's message inspired in the hearts of his hearers the desire for more fervent service for the Saviour who sacrificed Heaven's glory and later surrendered to cruel death on the Cross to save the whosoever.

"The Greatest Treasure that God could send came right down to save us," said the Territorial Commander. "He could go no lower; He could come no nearer, yet He was received with ridicule, persecuted, hunted from town to town, and later crucified. But how would He be received if He came in like manner to-day?"

The Commissioner suggested to his listeners that with the Wise Men and the Shepherds of old, all should kneel in adoration and love presenting their gifts to the Lord.

Prior to the meeting, the Christmas message of His Majesty the King was amplified in the building, and listened to by early comers to the Temple.

MAYORAL GREETINGS

ON Friday morning, December 27, the Commissioner was received by Mayor R. Saunders in his office at the City Hall. The Commissioner signed the official register and had much profitable conversation with His Worship, who expressed great appreciation of the work being done by The Army in the Queen City. On behalf of the City Fathers he pledged full support to The Army's activities, and extended greetings to all Salvationists.

Present on this occasion also were Controller K. McKellar, and Brigadier R. Foster, of the Public Relations Department.

CHEER for the CHEERLESS

Christmas Activities in the Territory

THROUGHOUT the Canadian Territory, from the Pacific Coast to Bermuda, The Army spent the Christmas season in its best traditional manner, bringing cheer and blessing to underprivileged persons of all ages. Many hundreds of inmates of institutions also were the recipients of cheer and comfort from Salvationists who gave their services without stint from one end of the Territory to the other.

Needy Families Assisted

The Christmas kettles were kept "boiling" in many of the large centres, citizens of all stations in life generously contributing their dimes and dollars for the worthy purpose of providing relief for those less fortunate than themselves. Hundreds of hampers, or the equivalent, enabled needy families to enjoy substantial and appetizing meals, with a few extras added.

Canada's new Territorial Leader, Commissioner Chas. H. Baugh, following the hearty welcome given him on his arrival at the Territorial Centre, carried out a number of engagements, including the visitation of Army Institutions over the Christmas season. At all places he was warmly greeted by both staff and occupants.

On Tuesday, December 17, the Commissioner addressed with acceptance the annual Christmas luncheon gathering with the Medical Staff at Grace Hospital (Brigadier M. Houghton), and in the evening attended the Christmas dinner at the Dufferin Street Eventide Home (Major and Mrs. B. Bourne), where aged men are cared for by The Army.

On Christmas Sunday, December 22, the Commissioner conducted seasonable meetings at three city Corps—Earlscourt Citadel, Danforth Citadel and the Temple (reported elsewhere), when blessing and help came to many hearts through the messages given by The Army's new leader.

God-blessed Messages

The Commissioner also led the annual Christmas morning meeting

at the Temple, and during the day visited the Children's Home ("The Nest"), where Major E. Haynes is in charge, and other of The Army's Institutions.

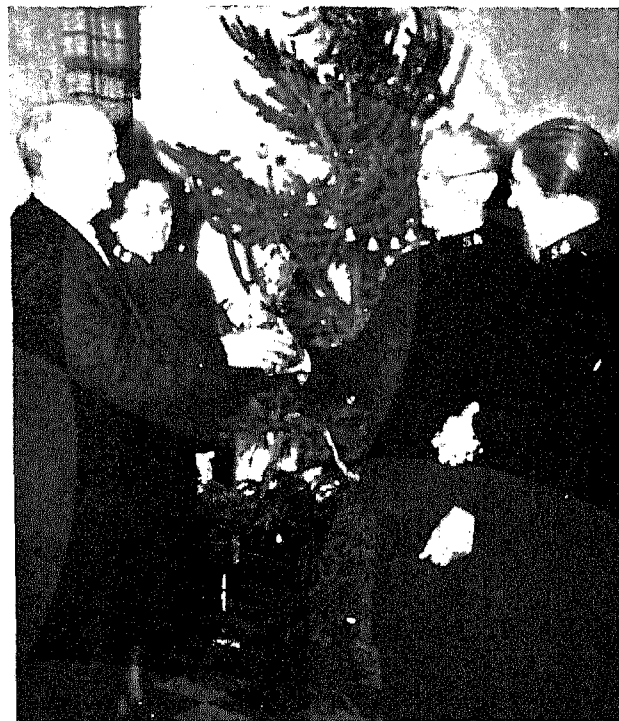
On Thursday evening, December 26, the Commissioner attended the annual dinner given to a large number of single men at the Sherbourne Street Hostel (Brigadier and Mrs. R. McBain), the guests doing full justice to the substantial meal "with all the trimmings" provided by an efficient staff.

The Chief Secretary, Colonel A. Layman, accompanied the Commissioner to his engagements, and introduced him to the various happy groups.

The Commissioner was announced to conduct the Watch-Night Service at Riverdale Citadel, the "Fighting Faith" Campaign being launched at the Corps at the same time.

AT EVENTIDE

Commissioner C. Baugh greets a happy guest during a visit to the Aged Men's Home, Toronto. Many Institutions were visited by the new Territorial Commander, accompanied by the Chief Secretary, Colonel A. Layman, and Mrs. Layman, over the Christmas season.



Commissioner Railton Up-to-date

The Influence of An Army Great-Heart Lives To-day

The following is the result of the Editor's recent request for incidents in the lives of Salvation Army greathearts:

MARY nearly ran away the day a stranger in dark blue uniform came to visit her parents. The military authorities had only just given them back their home, which they had used during the first world war. She did not mind so much being hungry and cold, if only they could live in their own house.

Yet her mother and father seemed very glad to see the strange-looking visitor. He seemed different from the other soldiers, and wore a red guernsey on which was embroidered a golden cross!

Mary's father, Mr. Lichtenberger, introduced their visitor as Commissioner Railton who belonged to

an "Army" to be found in many countries. The Commissioner told her that these Soldiers never carried guns to kill people, but tried to help everybody and tell them about Christ and His Salvation.

Although Mary was only a small girl, she knew about the Gospel. Her mother had told her about Jesus and how He had taken punishment for sinners, in order that they might be able to serve Him and go to Heaven. She had asked God to forgive her sins.

The earnest Commissioner ex-



ONTARIO'S NEW LIEUT.-GOVERNOR

Unique Ceremony at Queen's Park, Toronto

ANNOUNCED during the Christmas Season by the press, Lieutenant-Governor Albert Matthews who for a number of years has held this high position in the Province of Ontario with acceptance, recently relinquished his duties. Both Mr. and Mrs. Matthews were staunch friends of The Salvation Army and warmly commended its various activities. On one occasion, it will be recalled, they invited the Training College staff and Cadets to their suite adjacent to the Parliament Buildings, where all spent a happy and profitable time.

Successor to the Hon. A. Matthews is Hon. Ray Lawson, a prominent industrialist of London, Ontario, who took the oath of office on Thursday, December 26. The ceremony, lasting less than ten minutes, was unique in that it took place for the first time in the presence of the general public in the Legislative Chamber. Many prominent citizens were present.

plained the reason for his visit. General Booth had heard about the sufferings of the people in Serbia, and had sent the Commissioner as his representative with food and clothing from The Salvation Army Headquarters in England. Mary was happy to receive a brand new dress.

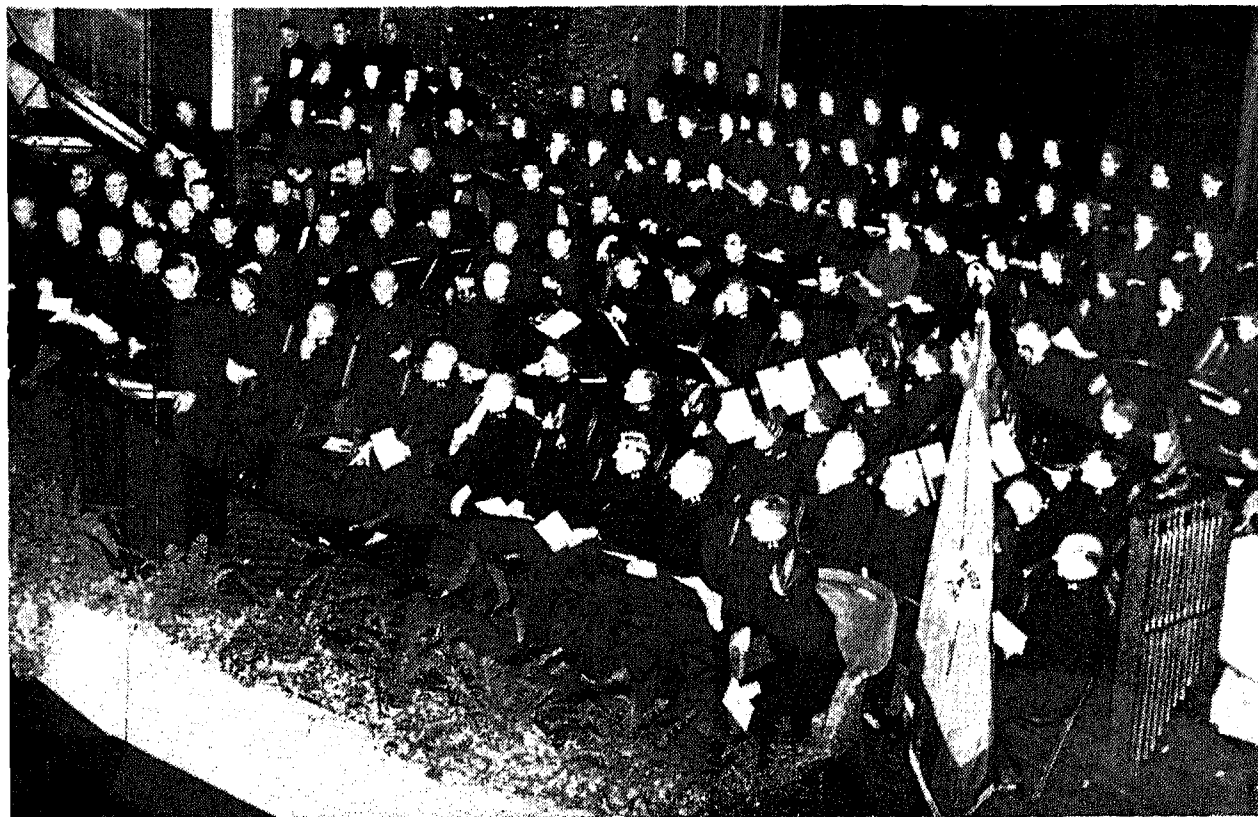
The boys and girls loved to attend The Army's meetings in the district. They learned to sing Army choruses. One day the Commissioner told them that he was going away. He told them that when the General had an Officer to send, they would have an official Salvation Army Corps.

But the Officer that Mary looked for so eagerly never came.

After some years the girl became a school-teacher, but she never forgot The Salvation Army. She wrote to the General asking if she could become an Officer, and to her joy she received a favorable reply, and was enrolled as a Soldier on the day she arrived in England to enter the Training College.

After five years' of Officership, Captain Mary Lichtenberger was

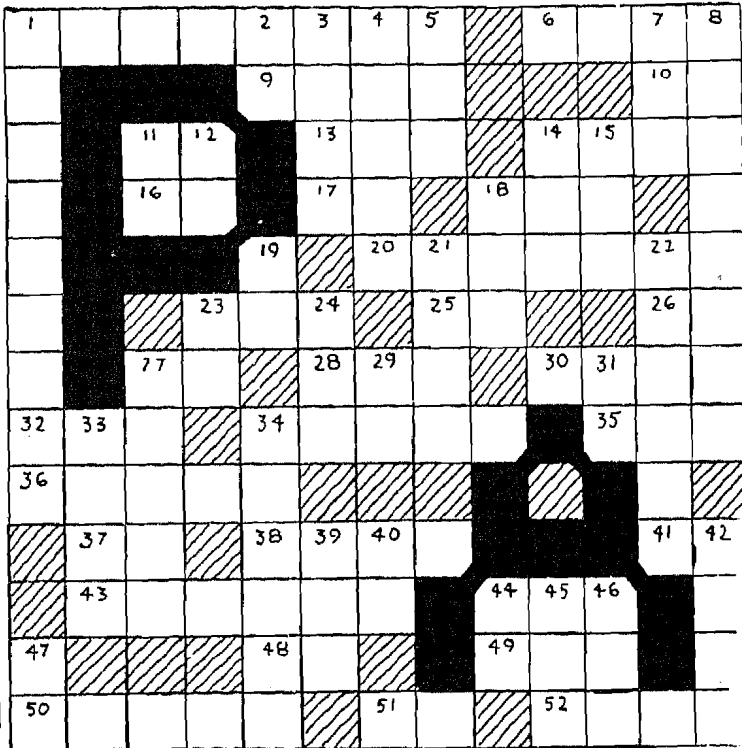
(Continued on page 12)



FINAL FAREWELL.—General A. Orsborn farewelled after campaigning in the Western Hemisphere, at the Centennial Memorial Temple, New York (reported in last week's issue of The War Cry). The General is shown speaking, while also on the platform are the American leaders and Canada's new Territorial Commander, Commissioner Chas. Baugh.

Bible Crossword Puzzle

SCRIPTURAL TEXTS: Peter and Andrew



© W A W CO

NO 45

"And Jesus, walking by the sea of Galilee, saw two brethren, Simon called Peter, and Andrew his brother, casting a net into the sea: for they were fishers."—Matt. 4:18.

HORIZONTAL

- 1 "Jesus, walking by the sea of Galilee, saw two ..." Matt. 4:18
- 6 "I do not ... the man" Matt. 26:72
- 9 Simon, son of Jonas, lovest thou me than these? John 21:16
- 10 Nickel (abbr.)
- 11 Exclamation of surprise
- 13 "And he went and wept bitterly" Matt. 26:75
- 14 "Peter saith unto him, Lord, dost thou wash my ...?" John 13:8
- 16 "And he saith unto them Follow ..." Matt. 4:19
- 17 Member of Parliament (abbr.)
- 18 "they straightway left their nets, and followed ..." Matt. 4:20
- 20 "they that received money came to Peter" Matt. 17:24
- 23 Peter tried to walk on the ... Matt. 14:29
- 25 Bone
- 26 Capital of Moab
- 27 "... when they had further threatened them, they let them go" Acts 4:21
- 28 Part of a circle
- 30 "and I will ... you fishers of men" Matt. 4:19
- 32 Obstruct
- 34 "a great multitude of fishes: and their net ..." Luke 5:6
- 35 "And he ... them out, as far as to Bethany" Luke 24:50
- 36 "Then ... Peter, and ran unto the sepulchre" Luke 24:12
- 37 "Peter rehearsed the matter from the beginning, and expounded ..." Acts 1:14
- 38 "Lord, it is good for us to be ..." Matt. 17:4
- 39 Height (abbr.)
- 43 Peter ... Jesus three

A WEEKLY TEST OF BIBLE KNOWLEDGE

ANSWER TO LAST WEEK'S PUZZLE



© W A W CO

NO 42

- 44 "What God hath cleansed, that call ... thou common" Acts 10:15
- 48 North latitude (abbr.)
- 49 Master of Fox Hounds (abbr.)
- 50 "in those days Peter ... up in the midst of the disciples" Acts 1:15
- 51 "we ... hear them speak in our tongues" Acts 2:11
- 52 "they ... on their face, and were sore afraid" Matt. 17:6

VERTICAL

- 1 "... the city of Andrew and Peter" John 1:44
- 2 Hectometer (abbr.)
- 3 "an upper ... where James, and John, and abode both Peter, and Andrew" Act 1:13
- 4 Break forth
- 5 "casting a ... into the sea" Matt. 4:18
- 7 "... of the two which heard John speak, and followed him,

- was Andrew" John 1:40
- 8 "the fig tree which thou cursedst is ... away" Mark 11:21
- 11 Peter said, "I ... he whom ye seek" Acts 10:21
- 12 "And ... brought him to Jesus" John 1:42
- 14 Falseness concerning a trivial matter
- 15 Large Australian bird
- 18 "Peter, standing up with the eleven, lifted up ... voice" Acts 2:14
- 19 Peter said unto them Repent, and ... baptized" Acts 2:38
- 21 "thou art Peter, and upon this ... I will build my church" Matt. 16:18
- 22 "Jesus ... with him Peter, and James, and John" Mark 9:2
- 23 Same as 27 across
- 24 Aaron (abbr.)
- 27 "Peter having a sword drew it, and ... the high priest's servant" John 18:10

HOME LEAGUE NOTES

By the
TERRITORIAL HOME LEAGUE SECRETARY,
BRIGADIER A. FAIRHURST

MRS. Lieut.-Colonel Ursaki, Divisional Home League Secretary for London-Windsor Division, planned Home League Rallies at Stratford and Woodstock and both were successful events.

Home League Secretary Mrs. Lowes, of Stratford, has a splendid group of Leaguers. Membership is increasing, interest is high, and everything suggests progress. Mrs. Major Clarke (R) is the efficient treasurer.

Captain V. Durkee and Home League Secretary Mrs. Leslie were accompanied by a large representation of women from St. Marys. This League has done exceptionally well in recent months and was the recipient of a special award. Home League Secretary Mrs. Willis and comrades of Goderich were also present at the Rally. The afternoon session, piloted by Mrs. Major Corbett, was most helpful. Stratford comrades prepared an appetizing supper which was enjoyed by all.

Major Webster, of Seaforth, was also present and brought a letter received from two women Officers in Holland who had received a parcel from her. The girls, hailed by the postman while on duty, could not wait until they got home, so opened the box and peeped at the various thoughtfully included contents. They were overcome and sat down and had a good cry.

The Stratford Citadel Band gave assistance in the evening program and a splendid congregation was present. A variety of items were contributed, one dear old veteran, eighty-four years of age, with a long and worthy Salvation Army career, gave an appropriate and moving recitation, displaying force and emphasis which might be en-

Ball, of Woodstock, and Local Officers worked hard to prepare an enjoyable supper. Quite a large representation came from Ingersoll and sang effectively and the Tillsonburg comrades with Captain Homewood and Lieutenant Peel also sang.

Home League Rallies in the Hamilton Division are usually something special, and the last one was no exception. The ready response of the Leagues for such events is most encouraging. The Hamilton I Citadel was filled by 2:30 on the Friday afternoon and the singing, praying, speaking and general rejoicing made for a happy and profitable time. Home League Secretary Mrs. Durant, of Galt, Home League Treasurer Mrs. Denver, of Guelph, and Home League Secretary Mrs. Knight, of Argyle Street, Hamilton, all took part in the afternoon gathering, in addition to the various Leagues who contributed songs and choruses. When the opportunity was given several women spoke of the spiritual help received from the Home League and some told of having accepted the Lord Jesus Christ through attending its meetings. Twenty Home Leagues were represented.

A dialogue, not without some humor, between Lieut.-Colonel and Mrs. Acton brought out a number of points which need emphasis in the Home League program, and the meeting closed on a note of consecration.

Those present at the evening service will not soon forget the impressive message brought by the Rev. Canon W. G. Sunter, of Hamilton, on the important subject "The Home." The four battlements of the home mentioned by him are worthy

HOLLAND HOME LEAGUERS

Many such Leagues of European countries have been the happy recipients of Christmas parcels from the Canadian women. The picture shows an active group attached to Rotterdam Citadel



vied by a much younger person. The portrayal of "The Old Rugged Cross" by the St. Mary's comrades was impressive and much appreciated.

On the following day at Woodstock, Ont., Officers, and Home Leaguers from Ingersoll and Tillsonburg united with the local Home League for the afternoon and evening. The efforts of Major and Mrs. Murray in planning and working out the program were well repaid. Mrs. Captain Acton's Scripture message in the afternoon brought much blessing and the duets of Sisters Stewart and Bingham were enjoyed in both meetings. The playing of the Woodstock Band and the singing of the Songster Brigade was most acceptable, and recitations, piano accordion solos and other items were all helpful. Home League Secretary Mrs.

of note—godly parents, observance of the Sabbath, the Family Altar and the giving to the Lord of His portion.

St. Catharine's Songster Brigade and the Argyle Street Band excelled in appreciated numbers. Home League Secretary Mrs. Newman, of Brantford, Home League Secretary Mrs. Mills, of Hamilton Citadel, prayed and read the Scriptures respectively.

The fellowship of the hundreds of members who met together was most helpful. It is encouraging to know of interest and spiritual vigor evident in the various activities of the Home League. Local Officers and Officers had supper together and words of encouragement were exchanged.

Don't worry about what others think of your life. What does God think about it?

Have You Remembered The Salvation Army In Your Will?

SINCE the year 1865 The Salvation Army has demonstrated its effectiveness in dealing with human problems, distress and maladjustments, through its varied and highly-organized network of character-building activities.

The Salvation Army is legally competent to accept bequests. Upon request, information or advice will be furnished by:

Commissioner C. Baugh,
Territorial Commander,
20 Albert Street,
Toronto, Ontario, Canada.

- 25 Rear Admiral (abbr.)
- 31 Diminutive of Albert
- 33 Dry
- 34 "said unto Peter, Get thee ... me, Satan" Matt. 16:23
- 39 Snake-like fish

- 40 Road (abbr.)
- 42 "go your way, ... his disciples, and Peter" Mark 16:7
- 44 Plateau State (abbr.)
- 45 "and cut ... his right ear" John 18:10

- 46 "as ... lame man which was healed held Peter and John" Acts 3:11
- 47 "what ... the cause wherefore ye are come" Acts 10:21



TOYS ARE EQUIPMENT

By GEORGIA LOTT SELTER

"PLEASE excuse me while I tidy this room a bit, Aunt Jane," apologized young Mrs. Frazier. "One must expect clutter where there are children, I suppose, and it is easier to pick up things myself than to get them to do it. Perhaps I did not begin right for I find it very hard to make the children care for their own things."

"A mother who spends hours each day picking up and putting away the scattered possessions of her family is doing herself and her children an injustice; did you ever think of that?" answered Aunt Jane gently.

"An injustice!" cried Mrs. Frazier. "You make it sound like a calamity, when, after all, it is nothing but an annoyance that every mother must expect to endure for a season."

"Toys are the tools with which a child works," answered Aunt Jane. When playtime is over toys have no more place on the living-room floor than has your mixing bowl or electric flat-iron.

"I suppose that is right," agreed her niece, thoughtfully. "What do you suggest that I do?"

"First, remember that what you really are endeavoring to do is to establish habits of neatness—habits that will be important to your children all their lives. Try to picture your boy, Tom, at his first real job. If he is neat, if he takes good care of the equipment entrusted to him, if he shows a sense of responsibility and promptness, he has taken a big step toward success. And he is developing a lifelong behavior pattern when he forms the habit of taking good care of his playthings in early childhood."

"But," remonstrated the mother,

expect an exhausted child to put away a day's accumulation of toys, but have several clean-ups during the day. Be sure that instead of dreading or disliking this activity, he learns to enjoy it. Make a game of which it is a part. Everything may be loaded onto a truck and delivered to the toy closet, or the toys may be conveyed by a loudly tooting train or by bravely prancing horses."

"What about the child who deliberately leaves his things strewn all over the house?"

"Show him that when we do not take care of our possessions they soon become broken and destroyed, and tell him that when you find his things thrown about you will suppose he does not want to play with them and so they will disappear."

"On the other hand, every child should have some place where he can play and leave his unfinished



work until another playtime—a place of his own, if nothing more than a low table in a quiet corner, where he can build towers, color pictures, make scrap-books and solve puzzles. Partly finished work of this kind cannot be cleared away each time without keen disappointment to the little worker. These things mean a lot in a child's development."

"It's worth trying, anyway," smiled Mrs. Frazier. "I confess I'm tired of the confusion and weary of constantly picking up playthings. If at the same time I can teach a really valuable lesson, that, of course, will be a worthwhile accomplishment!"

GOD VISITS

QUEEN VICTORIA, when at her home in Balmoral, Scotland, often went out, unaccompanied, to visit the cottagers. One day she found an old man bedridden and quite alone. Not knowing Victoria, the old man explained that all his folks were away hoping to get a glimpse of the queen. She said nothing to that, but sat with the old man a long time, chatting pleasantly, and then she read to him from the Bible she loved. As she left she gave him a five-pound note, saying, "When your people come back, tell them that while they have been to see the queen, the queen has been to see you."

In much the same way we are sure to be visited by God when we are deserted by men. If even our father or mother should forsake us, then the Lord would take us up. No one is so forgotten by his fellows as to be forgotten by his Creator.

It is a joyful thing to be constantly expecting a visit from our Heavenly Father, the King of kings. The very thought is an earnest of His coming.

NEW HOME

Arriving from Belgium, Holland and the British Isles, Canadian war brides seen at the right are cared for at the Red Shield Service Centre, Halifax. They begin a new year in a new homeland



HAPPY MEAL TIMES

IS meal-time a happy affair in your home? If not, there is something wrong and it's up to the mother of the family to find out what it is.

Do you make sure that there is no quarreling, just before meal-time? If there is, any child will come to the table in an unhappy frame of mind. And this does not help digestion, as all doctors agree.

Do you discuss the family expense account, all the worries that are weighing heavily upon your

sible, and use a sunny yellow lunch cloth on the table to cheer up dumpy spirits. Call the children to meals in a happy anticipatory voice, as if something nice is in store — and it's not hard to have something nice every meal.

It takes so little to please children—the same food served upon a different plate, some gummed stickers on his glass if it is his birthday, or any other festive day, a drinking straw in his milk.

These will change an ordinary

adult shoulders, while the small ones are quietly, but knowingly, eating?

If you do, you are imposing unpleasant thoughts upon youngsters much too young to have such!

Try to make each meal-time more pleasant than the one before. Push the curtains back on dreary days to let in all the light pos-

meal into a gala one for the small eater.

Keep the conversation along pleasant, jolly subjects. Meal-time is a perfect time to plan a picnic, asking some friends or grandmother for Sunday dinner, discussing the best names for the brand new pets.

If the talk is kept happy, there will be much less fussing about food.

NEED OUTWEIGHS DANGER

LET us not look at God through our difficulties but rather look at our difficulties through God.

An unnumbered host of Christian workers have seen difficulties dwindle when, looked at in the light of humanity's needs and Christ's help. As did those missionaries who were planning to go from New Guinea to Murray Island.

A native tried to stop them by saying: "There are alligators on Murray Island, and snakes and centipedes." "Hold," said Tapeso, "are there men there?"

"Oh, yes, there are men of course, but they are such dreadful savages that there is no use of your thinking of living among them."

"That will do," replied Tapeso, "wherever there are men, missionaries are bound to go." They went, and in Christ's strength overcame.

THE POWER OF HOME INFLUENCE

A CHRISTIAN home! What a power it is to the child when he is far away in the cold, tempting world, and voices of sin are filling his ears, and his feet stand on slippery places.—A. E. Kittreoge.

The spirit and tone of your home will have great influence on your children. If it is what it ought to be, it will fasten conviction on their minds, however wicked they may become.—Richard Cecil.

Helpful Household Hints

For an unusual touch, add a tablespoon of minced onion to baking powder biscuit dough that is to be used as the crust for meat pies.

Here is an "oldie" you may have forgotten. Keep a glass shaker containing a mixture of one teaspoon of cinnamon to half cup of sugar. It can be sprinkled evenly when required for cinnamon rolls, toast and rice.

To prevent a jar of olives from spoiling after they have been opened, pour in about a teaspoon of olive oil and the olives will keep firm and have a better flavor.

When the window blind falls or is drawn so far that it locks, use a clothes peg as a wrench by inserting the flat projecting end of the shade roller in the groove of the peg. The shade is rewound and replaced without the necessity of first rolling up the shade, replacing it in the lock, unrolling it and then rewinding. If the shade is locked by being drawn down too far, use clothes peg to move the spring slightly and so loosen the ratchet.

WHEN YOU WAKE

"THE wrong side of the bed" for most of us is that side where we never kneel down and ask God's help at the beginning of day.

JUST WHERE YOU ARE

DON'T waste your time in longing

For bright, impossible things;
Don't sit idly yearning
For swiftness of angel wings;
Don't spurn to be a rushlight,
Because you are not a star;
But brighten some bit of darkness
By shining just where you are.

There is need of the tiniest candle
As well as the garish sun;
The humblest deed is ennobled
When it is worthily done;
You may never be called to
brighten
The darkened regions afar;
So fill, for the day, your mission
By shining just where you are.

"no matter how important this habit may be, wouldn't it take all a mother's time and cause endless bickering to bring about such order in the home?"

"No. Be prepared to remind a little child many times that toys must be put away neatly. Do this without showing irritation, and explain that this keeps the toys in good condition and keeps the living-room attractive. Restrict the number of toys in use by keeping some of them on a high shelf; and make frequent changes. And don't

OFFICIAL GAZETTE

APPOINTMENT—
Mrs. Adjutant Janet Chambers: Native
Girls' Home, Prince Rupert.
CHAS. BAUGH,
Commissioner.

Coming Events

COMMISSIONER C. H. BAUGH

HAMILTON: Sat-Mon Jan 11-13
LONDON: Sun-Mon Jan 19-20

THE CHIEF SECRETARY

(Colonel A. Layman)

Toronto Temple: Fri Jan 10
Hamilton: Sat-Mon Jan 11-13
London: Sun-Mon Jan 19-20

THE FIELD SECRETARY

(Colonel G. Best)

Huntsville: Tues Jan 14

Lieut.-Colonel W. Dray: Notre Dame
West, Sat-Sun Jan 18-19
Brigadier R. Foster: St. Catharines, Sat-
Sun Jan 18-19
Major R. Bamsey: Wychwood, Sun Jan.
26
Major F. White (R): Sault Ste. Marie I,
Sat-Sun Jan 11-19

TERRITORIAL SPIRITUAL SPECIAL

(Major Wm. Ross, accompanied by Mrs.
Ross)
Sarnia: Mon-Mon Jan 6-13
St. Thomas: Fri-Mon Jan 17-27
Woodstock: Fri-Mon Jan 31-Feb 10

Spiritual Specials—Manitoba Division
(Major and Mrs. V. Underhill)
Fort William: Fri-Mon Jan 8-13
Dauphin: Fri-Mon Jan 17-27
Neepawa: Fri-Mon Jan 31-Feb 10
Fortage la Prairie: Fri-Mon Feb 14-24

Spiritual Special—Nova Scotia Division
(Major and Mrs. Wm. Mercer)
New Aberdeen: Fri-Mon Jan 10-20
Sydney Mines: Fri-Mon Jan 24-Feb 3
Whitney Pier: Fri-Mon Feb 7-17
Sydney: Fri-Mon Feb 21-Mar 3

Spiritual Specials—Newfoundland
(Major and Mrs. Walter Cornick)
Glovertown: Fri-Mon Jan 10-20
Gambo: Fri-Mon Jan 24-Feb 8

NURSES INFORMED

A GROUP of thirty-three Public Health Nursing Students visited The Salvation Army's Ronald Roy Gray Memorial Home, London, on two recent occasions. Major Broom, the Superintendent, gave them an informative talk on the purposes of the Home, and an insight into the actual life of the boys who were resident there, together with stories of successful placements during the last few years.

Thanks for the opportunity to learn of the work were expressed by Miss Mary E. MacIlveen, Acting Chief of the Division of Study for Graduate Nurses, University of Western Ontario.

THE GENERAL'S TOUR

(Continued from page 5)

Baptist Church reflected the struggle which continually confronts the Evangelicals. They thanked The Salvation Army for the continual inspiration of their aggressive methods and faithful witness.

Early on Saturday the General arrived at Miami, Florida, having completed over 13,000 miles of air travel through the West Indies, and Central and South Americas since leaving Miami for Kingston on Thursday, November 7. His last words in Central America were to fifty-seven children at The Salvation Army Home rescued from dark and dangerous circumstances. They crowded around him at the Havana Airport as he gave them his brief message and promised them a Christmas party in his name. The last Central America sound he heard was their shrill, strong voices singing, "God Will Take Care of You," as the plane door shut upon the swiftest, most comprehensive journey made by The Salvation Army Leader. His last glimpse was of their sky-blue linen frocks and shiny faces of many shades lined up beside the brilliant green airfield hedge.

Brigadier Alfred Gilliard.

FAITH, THE WORLD'S GREATEST NEED

The General Arrives at International Headquarters

THE General safely arrived in England on the S.S. "Queen Elizabeth," following his three-months' Transatlantic Campaign, reaching London on December 20. He was enthusiastically welcomed at International Headquarters, Denmark Hill, by the Chief of the Staff, with Commissioners, Staff and Staff Band.

The General gave a moving picture of Salvationists faithfully keeping the Flag flying in widely-differing circumstances. He said the world's great need is faith, and stated his hopes for the "Fighting Faith" Campaign.

The General received a triumphant send-off from America at crowded Tremont Temple, Boston, U.S.A., on December 11 and finally at New York Centennial Temple on December 13, with Commissioner Chas. Baugh and leaders of the American Territories present. Towering illuminated Christmas trees, starry blackcloth and colored lights, with the New York Staff Band's music, provided a seasonable atmosphere.

The General thanked God for preservation during his journey of 30,000 miles, touching thirty-two countries. The Temple Chorus concluded the Campaign by singing the "Hallelujah Chorus."

The Chief of the Staff and Mrs. Commissioner Allan, with the International Staff Band, conducted a week-end at Cambridge, where the Mayor and member of Parliament presided at gatherings.

On Monday, the Chief of the Staff with the Band visited Cambridge American Military Cemetery where 6,000 airmen are buried.

S. Carvosso Gauntlett, Colonel.

New Territorial Leader's First Sunday Campaign

Audiences Well Blessed at Earls Court, Danforth and Toronto Temple

"MASTER, speak! Thy servant heareth," was heartily sung by the many comrades who filled the seasonably-decorated Earls Court Citadel, Toronto (Major and Mrs. C. Everitt) for the Holiness meeting on Christmas Sunday led by the Territorial Commander, Commissioner Chas. Baugh, supported by the Chief Secretary and Mrs. Colonel A. Layman. Corps Sergeant-Major Williams voiced prayerful thanks to God for Jesus, the richest Gift Heaven could bestow, and sought Divine blessing upon the gathering.

Deeply touched by the hearty welcome of the comrades and words spoken by the Divisional Commander, Brigadier E. Green, who recalled happy and profitable associations in years gone by when the Commissioner stayed at his home, the Commissioner mentioned his continued thrill at meeting everywhere the universal, world-wide, spirit of The Army.

Following the singing of the Songster Brigade, and carols by the audience, Mrs. Layman read a portion of the Christmas Story. The Women's Trio from the Training College rendered a song, "Make Me Holy," the words being a composition of Commissioner Baugh.

"God's Son was sent as the Babe of Bethlehem, not that we should serve ourselves, but that Salvation should be proclaimed throughout the world," said the Commissioner earnestly in his Bible address. He appealed to his attentive audience to accept Christ's cleansing from the inbred roots of sin. In closing the meeting, he prayed that the "Bells of Bethlehem" would ring in each heart because of the joy of Full Salvation.

Gathering in the Danforth Citadel in the afternoon, a large crowd of Salvationists from the Toronto East Division enthusiastically greeted the Commissioner as he was introduced by the Divisional Com-

COMMISSIONER RAILTON UP-TO-DATE

(Continued from page 9)

appointed to open the first Salvation Army Corps in Belgrade, Jugoslavia. Then Officers from other countries were sent to assist her. The Queen of Jugoslavia was so pleased with the work she did, that she invited the Adjutant to the royal palace to tell her more about The Salvation Army.

Then, alas, the second world war started. Once again Jugoslavia was occupied by soldiers. All the other Salvation Army Officers were returned to their own countries, leaving Mary to carry on the work alone.

When the war was over Major (as she became) Lichtenberger felt sad that she could not help the poor people as Commissioner Railton had done when she was a little girl. It was not possible for the General to send an Officer to assist the Major, but to-day she is doing what she can for the poor of Jugoslavia. Her story comes to light because recently she wrote her gratitude for comforts that had been forwarded to her for distribution from Home League members in Canada. The War Cry carried the announcement some issues ago.—E.C.B.

Territorial Universities

A Christmas season visitor to Toronto was Brigadier A. Davidson, General Orsborn's special representative to Japan, from which land he had just returned and where he had much to do with the re-establishment of the Organization. The Brigadier was renewing association with a brother, Brother A. Davidson, of Danforth.

A new Life-Saving Cub Pack has been organized and registered under Leader G. McGuire at Trail, B.C., Incidentally this centre, in the midst of the mountains, has one of the largest smelters in the British Empire.

mander, Brigadier H. Newman, who on behalf of comrade Salvationists pledged their loyalty to Christ's service.

The hearty congregational singing of "Stand up and Bless the Lord," led by the Chief Secretary, and fervent prayer by Corps Sergeant-Major L. Saunders, set the pace for ninety minutes of music, song and counsel under the guidance of the Commissioner.

Maintaining an even balance between sectional and congregational participation, a balance that as the Commissioner pointed out, could easily become displaced to The Army's detriment, each selection by the Band (Deputy-Bandmaster H. Dunstan), the Songster Brigade (Leader E. Sharp), and the Young People's Singing Company (Leader Mrs. E. Sharp) was interspersed with stirring and seasonable choruses and carols.

In conclusion the Commissioner, illustrating from varied contacts in many lands, appropriately reminded music-makers and music lovers that the need of the hour was men and women with a song in their heart born of an experimental Christmas within.

For the evening Salvation meeting, the Commissioner, accompanied by Colonel and Mrs. Layman and the Divisional Commander, Brigadier E. Green, visited the Temple Corps the venue of packed welcome gatherings of a few days previous.

Brigadier Green gave a brief message, and the Corps Officer, Adjutant L. Pindred, spoke a welcome on behalf of the Corps.

The Band and Songster Brigade rendered special Christmas music, and congregational singing was an enjoyable feature.

Eager to proclaim the glories and redemptive power of the Christ of Christmas, the Commissioner earnestly told of "Joy," "Peace," "Goodwill" for a world when Christ is born in people's hearts; and before the conclusion of the prayer-battle that followed, in which the Divisional Commander assisted, that joy which the Lord only can impart, was experienced by several seekers kneeling at the Mercy-Seat.



Salvation Army Christmas-cheer activity throughout the Territory included the distribution of treats in military hospitals. The Divisional Commander for Manitoba, Brigadier R. Gage, with a group of helpers, is seen performing the happy task of distribution at Deer Lodge, Winnipeg.



Devoted Salvation Army Officers Minister To Many Needs of Many Lands



Healing Africa

Pioneering in Medical Missionary Work in Rhodesia is Described by Mrs. Adjutant (Dr.) K. Mortimer

MRS. Adjutant (Dr.) K. Mortimer gives some interesting glimpses of pioneering hospital work in northern Rhodesia.

"Catching my first glimpse of the Zambesi waters, and the spray rising from the Victoria Falls," writes Mrs. Mortimer, "I found it hard at first to realize that the spray was not just ordinary clouds in the sky. When the train stopped at Victoria Falls station, the Adjutant and I were met by an army of native boys who took possession of our luggage. I wish you could have seen the procession. One had the typewriter, another the microscope, another a basket, in which the baby was perched high on his head. Later we walked to the Falls, and the Livingstone Monument. The morning was fine, the bush luxurious with prolific growth; birds, butterflies and dragon-flies darted over the long soft-looking grass.

"We left Victoria Falls, and on the next day reached Mazalanka. The water is not yet laid on, and there are ten in-patients at present, some of them operation cases. Apparently it will be months before we can have water laid on. A waterboy is engaged; he stays a few hours then leaves. It is a dreadful job carrying buckets and buckets of water. Everybody (laundry, kitchen, nurses) demanding more all the time.

"Relatives of one patient were asked to donate blood for a transfusion, but they refused. The Adjutant talked to the school boys about it, and some consented to give blood. Finally he took a pint from a teacher, who was compatible. Then the woman refused to have it because it wasn't from a near relative. That story and its sequel are sufficient for one chapter.

"On a recent afternoon, Donald (the orderly) came rushing along shouting: 'Doctor, a serious case! The bones are seen!' We went to the hospital, where we saw a team of oxen with the sledge of logs behind it—the traditional ambulance of these parts. The patient was an

old man, whose left leg was gangrenous, the flesh dead, and the bones exposed. When told that an amputation was necessary to save his life, the man's relations had to be called to discuss the matter and give their consent.

"We have had some very sad cases during our time here. Yesterday we operated on a girl of



Radiant faces of African children tell their own story of happy environment under The Army's supervision

thirteen. Her father, who had brought her six day's journey from a place seventy miles away, said: 'She is my favorite daughter; I have one hundred oxen, and will give them to you if you will cure her.' The Adjutant diagnosed the trouble as a growth of the spleen, and told the father he thought the case was hopeless. The diagnosis proved correct. This tremendous thing had spread all over the body, and the girl could live only a few months."

BLESSINGS IN GERMANY

FOLLOWING the Young People's Day, led in Hamburg by Adjutant George Carpenter, Adjutant Maurice White, in charge of The Army's Relief operations in and around the city, has been leading meetings for young people between the ages of fourteen and twenty-five years in every centre. Many young Salvationists are dedicating themselves to the service of God as Officers, others are pledging themselves to greater effort where they are and numbers of people, sometimes including whole families, are surrendering at the Mercy-Seat.

A MOUNTAIN REMOVED

AN old warrior, lying at the point of death, said to a missionary who stood by his side, "I have been in great trouble this morning, but I am happy now."

"What was the matter?" asked the missionary.

The old man replied, "I had a vision of an immense precipitous mountain, which I had been endeavoring to climb and overtop, but when I had attained a considerable height, I lost my hold and fell to the bottom again.

IN the north of Malaya, in Penang, there is a large Boys' Home with big open windows, airy rooms, with plenty of space outdoors for games in the shade of great trees. Here there lives quite a big family of boys — Chinese, Malayan and Indian, who all have some very happy times together.

Returning, But Not Alone

One day two of the boys could not be found anywhere. Captain Tan Eng Soon, who is in charge of this happy Home, could not find them at meal time or at bedtime. "Have they run away?" whispered the other boys to each other.



For two days the two lads were missing; then they came back home, but not alone. They had brought with them twelve other boys, all half-starved and unhappy.

Finding a Home and Saviour

"We are so comfortable here," explained the runaways, "and the food is so good, we've brought our old pals so that they can have a home, too." The two boys had gone on a two days' walk along the hot, dusty roads so that their friends

At one Corps a man who said he had been an ardent follower of political doctrine, stood up, took off his overcoat and with great determination walked out and stood in front of the Penitent-Form. He said with great humility that this was the greatest day in his life.

Sewing Classes in the Refugee Camps provide also opportunities for spiritual help. A young German prisoner of war approached one of The Army's Team Members and thanked her for caring for his wife while he was a prisoner in

(Continued in column 4)

"Exhausted and perplexed, I went to a distance and sat down to weep. As I wept, I saw a drop of blood fall upon the mountain, and the mountain disappeared."

Sins Vanished

The dying chieftain then said, "That mountain was my sins which I saw for the first time, and the drop of blood which made it disappear was the atonement of my Saviour. Now I am infinitely happy!"

might share in their good fortune.

That is how the family at the Boys' Home, Penang, is growing. There are other Homes in Malaya and in Singapore where boys and girls who have suffered because of war and who have no one to care for them, can find a place of happiness. Best of all they learn of the love of Jesus and many seek His help.—Gwen Norman, Captain.

SWEDEN'S SALVATIONIST

MEMBER OF PARLIAMENT

THE DELIVERER, The Salvation Army magazine devoted to the interests of women and published in England, recently has given an interesting account of the first instance—or at least it is thought to be the first—of a Home League Secretary to become a Member of Parliament.

"Her home," says *The Deliverer*, "is in Ranea in the far north of Sweden. And her name is Mrs. Marta Boman. Mrs. Boman flies home as often as her duties in Parliament permit, to keep an eye on her Home League members, and on a certain frisky, small son of about three years of age."

Over and over again Mrs Boman takes the opportunity to proclaim at "the House" that she belongs to The Salvation Army. The weekly press has made some most pleasing comments on the fact, for Sweden is fully conscious of the great work done by Salvationist women in their midst.

(Continued from column 3)
England. He had been working on a farm in Sussex and the farmer had been very kind to him. He said he would have liked to stay on this farm, but the thought of his wife and children tugged at his heart. He returned eight days ago and his wife told him how Salvationists had helped her to clothe the children and had, in other ways, encouraged her. He felt he could never thank God enough for the comfort we had given.



Aged and homeless of every race end a lifelong quest for rest and happiness at The Salvation Army Institutions

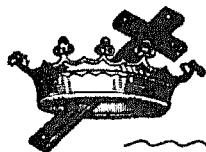
CARING FOR CHINA'S REFUGEES

ALTHOUGH a rapid change is coming over all areas in South China, The Army still cares for hundreds of refugees in camps and Feeding Centres, where twenty-one thousand regularly receive attention.

Brigadier Frank T. Waller reports that a Hall and Quarters have been secured at Canton, local comrades supplying all interior equipment as their contribution. The obtaining of premises under prevailing conditions was a real answer to prayer.

Officers' meetings preceded the opening, and after the dedication and handing over the Flag, two young men knelt at the Mercy-Seat.

:: Called To Their Reward ::



Salvation Warriors Exchange the Cross for the Crown and Enter into the Joys of Their Lord

SISTER MRS. GEROW North Halifax, N.S.

Halifax North End Corps has suffered a great loss with the recent promotion to Glory of a splendid veteran, Sister Mrs. Gerow.

For many years this comrade labored faithfully and her example was a challenge to every Soldier. Her memory will be cherished in the hearts of many who have been helped and encouraged.

The funeral and memorial services were conducted by the Corps Officer, Major Ernest C. Hutchinson, with several comrades bearing witness to the godly life of the promoted comrade.

SISTER MARY J. MASON Ottawa, Ont.

After a short illness Sister Mary Mason was called to Higher Service in her seventy-seventh year.

Being one of the oldest Soldiers of Ottawa Citadel Corps, her first contacts with The Salvation Army date back to the pioneer days on English soil when the spirit of the Movement captivated her. For nearly half a century she was a Salvationist at heart and in action, well known to a large number of people and particularly noted for her godly influence at home and in the Corps.

The two Silver Stars worn by the promoted

comrade indicated that two children were serving as Officers in The Salvation Army, they being Mrs. Major H. Ter-Telgte (nee Joy Mason), who with her husband, Major H. Ter-Telgte, served in Java and was in a Japanese internment camp for more than four years, and Major Mary Mason, of The Salvation Army Public Relations Dept., Scranton, Penn., U.S.A.

The funeral service was conducted by Brigadier C. Sparks, a close friend of the family, assisted by the Corps Officer, Major Walter Oakley.

BROTHER A. MCKENZIE Winnipeg, Man.

An early-day link with Salvation Army activity in Winnipeg was severed recently when Brother Alex. McKenzie, of the Citadel Corps, was promoted to Glory.

It may be recalled that Sister A. McKenzie, who predeceased her husband some years ago, was the first League of Mercy Sergeant in the Gateway City.

During recent years Brother McKenzie has been confined to inactivity in Corps life and has greatly appreciated the periodic visits of the Band.

Funeral services were conducted by the Corps Officer.

NEWS NOTES FROM NEWFOUNDLAND

Salvation Successes In The Sea-girt Isle

BANDSMAN L. KING Harry's Harbour, Nfld.

Bandsman Lot King, for many years a faithful Soldier of the Harry's Harbour Corps was promoted to Glory recently. The promoted comrade was a member of the Deer Lake Band until he returned home because of illness. The Sunday prior to answering the Heavenly Summons he attended the meeting and testified, giving assurance that all was well.

SISTER MRS. BENNETT Saint John, N.B.

Sister Mrs. Bennett, a faithful and valued Soldier of Saint John, N.B., North End Corps, for the past ten years, recently was promoted to Glory in her seventieth year.

Mrs. Bennett's influence and testimony was a continuous inspiration and will be greatly missed at the Corps.

The funeral and memorial services were conducted by Pro.-Captain S. Crookall, the Corps Officer.

SISTER T. SIMMONS Harry's Harbour, Nfld.

Sister Tryphenia Simmons, of Harry's Harbour Corps was promoted to Glory recently. At the age of seventy-six the promoted comrade was still an active worker and Home League member. During her short illness she gave the Corps Officer assurance that she would soon be with her Redeemer. The funeral service was conducted by the Corps Officer.

Brighton (Captain Winnie Harnum). A recent visitor was the Divisional Commander, Major C. D. Wiseman, who gave a splendid address. Much blessing was received. Mrs. Major Decker, wife of the District Officer, also recently visited.

The Young People's Work shows signs of progress. The Guards have been inaugurated and eight young people have decided for Christ.

* * *

Fortune Corps (Adjutant and Mrs. R. Cole). A Cradle Roll Sunday took place recently and was an enjoyable event. Many mothers attended the meetings and two infants were dedicated. Six young people were enrolled as Junior Soldiers and at night two Senior Soldiers were enrolled. Recently the Band, with the Corps Officers, visited Lamaline for Sunday afternoon and night meetings, and the messages in word and music brought blessing and inspiration. The Band also played for an elderly comrade who has been ill for many years. On a recent week-night the Band arranged a highly appreciated program for the community.

Anniversary services of Fortune Corps were conducted by Major A. J. Rideout, assisted by the school teacher from Grand Bank during which four persons sought the Lord. Included in the Anniversary events was a program given by the youth at which Adjutant Cole displayed an Army Flag given to his mother by William Booth. The two oldest Soldiers performed the traditional candle lighting ceremony.

We Miss You!

The Salvation Army will search for missing persons in any part of the globe, befriend and, so far as is possible, assist anyone in difficulty. One dollar should, where possible, be sent with enquiry to help defray expenses.

Address all communications to the Men's Social Service Secretary, 20 Albert St., Toronto 1, marking "Enquiry" on the envelope.

ANKENBRAND, Harry.—Born in Hendon, Eng., about thirty-six years ago. Sent to Canada in 1928. Worked on a farm. Sister in England enquiring. M6912

ALLENBY, Thomas.—Last heard from twelve years ago when address was Harvey Avenue, Toronto. Sister Mrs. Martha Smith, 3 Peverill St., Ormeau Rd., Belfast, Ireland, enquiring. M6880

BRUINSMA, Jake.—Age 33 years. Brown hair; blue eyes. Born in Hamilton, Ont. Has long scar on arm. Missing since 1941. Mother anxious. M6809

COOLING, Robert.—52 years old. Came to Canada when a boy, and lived in Vancouver. Served in last war. Mother in England enquiring. M6343

FLADSETH, Otto Arild.—Age 46 years. Was in the Canadian Army. Address in 1940 was Saskatoon, Sask. Son in Norway enquiring. M6744

JORGENSEN, George G.—Age about 60 years. Married to Olga Marie Jensen in 1909 at Superior, Wisconsin. Left Superior about 1911 and settled in or about Kingston, Ont. Changed his name to Ferguson (or the like). May be deceased. M6829

JOHNSON, William Austin.—Born in Weyburn, Sask.; 39 years old; 5 ft. 10 ins. in height; brown hair; blue eyes. Has green Chevrolet, 1940 model car. Wife in Hamilton anxious. M6650

LANGJORD, Torleik (Tor).—Age 41 years. Address in 1934 was Nampa, Alta. Sister in Norway enquiring. M6795

MILLER, Mrs. Jessie.—Age 67 years. Has two children, Margaret and James. Last heard from in 1917 when address was Manning Avenue, Toronto. Brother in Scotland desires news. W3351

McKECHNIE, Neil.—Born in Port Ellen, Islay, Scotland. Worked on Great Lakes boat as cook. Last known address in 1929 was Y.M.C.A., Vancouver. Daughter, Mrs. Margaret Malcolm, 2525 East Georgia St., Vancouver, anxious to contact. M5891

McCOMB, Mrs. Florence.—Born in London, Eng. Height 5 ft. 8 ins.; brown or grey hair; dark brown eyes; fair complexion. Was a farmer's wife. Last known address, Windsor, Ont. Daughter anxious for news. W3385

NELSON, Alex (Aksel Nielsen).—Born in Denmark in 1898. Came to Canada in 1929. Medium height; fair hair; blue eyes. Last heard of in Kenora, Ont. Sister in Denmark enquiring. M6274

PASSNICK, William.—Age 44 years. Brown eyes; dark complexion. Born in Soviet

Russia. Last known address Montreal, Que. Mother enquiring. M6826

PEACOCK, Jesse.—About 6 ft. tall; grey hair; sandy beard; slightly stooped; scar on right cheek. His wife, Sophia Peacock, of East Saint John, N.B., anxious for news. M6810

PORTER, Arthur William.—Age 46 years. Born in Chelsea, England. Height 5 ft. 7 ins.; blue eyes. Likely in Toronto. Brother, Albert, enquiring. M6613

ROGANI, Edward.—Age 63 (Continued in column 5)

MAKE YOUR RECREATION PROFITABLE

Try these well-prepared Quizzes for informing the mind and testing your Bible knowledge

- SCRIPTURE QUIZ BOOK** 42c
Excellent program suggestions for Young People's Meetings.
- BIBLE NAME QUIZ** 42c
Based on famous Bible characters.
- BIBLE GAMES** 42c
A book of lively games and new ideas for groups.
- TRUE AND FALSE** 43c
A book of interesting, educational and inspirational Bible quizzes.
- GUESS MY NAME** 42c
One hundred and twenty Bible character quiz studies for young and old.
- BIBLE QUIZ PROGRAMS** 42c
Eight full programs of excellent Bible instruction attractively presented.
- BIBLE JUMBLES AND PENCIL GAMES** 32c
A work book for those of junior high school age.
- TREASURE HUNTS IN THE BIBLE** 32c
A work book for boys and girls.
- BIBLE QUIZZES** 63c
One thousand Bible games, questions and puzzles.
- BIBLE CLUES** 63c
One thousand interesting new ways to increase Bible knowledge.
- BIBLE QUOTATIONS** 63c
Tests, by reference methods, of your Bible knowledge.
- MORE BIBLE QUIZZES** 63c
One thousand new Bible rhymes, puzzles, quizzes and games.

ALL PRICES POSTPAID

Address all Communications to:

THE TRADE SECRETARY - 20 ALBERT STREET, TORONTO 1, ONT.

LISTENING CROWDS

Comrades of the Haliburton, Ont., Corps (Lieutenant Wm. Leslie, Pro.-Lieutenant G. McEwan) praise God for times of blessing. Open-air activities at various Outposts have been used of God with large crowds listening to the messages in song and testimony.

On a recent Sunday evening three persons knelt at the Mercy-Seat including a man and his wife and a woman who had never before been to The Army.

(Continued from column 2)

years. Short, dark. Italian. Has been in poor health; may be suffering loss of memory. Daughter, Lena, enquiring. M6708

SANDERSON, Richard (Dick).—Age 74 years. Had fair hair and complexion. Was ill in Ontario in 1924. Previously attended Salvation Army in Vancouver. Estate awaiting settlement. Brother enquiring. M6824

SMYTH - NIELSEN, Henry Edward.—Age 38 years. Came to Canada in 1927. Addresses in 1929, Y.M.C.A., Montreal, or Cooksville, Ont. Mother very anxious. M6724

SNEATH, Harold or Robert.—Brother, Spr. Ernest Sneath, with B.A.O.R., enquiring. M6799

TOLLEFSEN, Simon.—Age 55 years. Had been a sailor. Last heard from at Jubet, B.C. Friend in Norway enquiring. M6796

REJOICINGS AT NEW ABERDEEN

Forty-third Anniversary Gatherings at Nova Scotian Centre

The New Aberdeen, N.S., Corps (Adjutant B. Earle, Lieutenant P. Blackburn) recently observed forty-three years of activity.

Visiting week-end leaders were Major and Mrs. J. A. Matthews, of Halifax I Corps.

A preparation prayer meeting was held on Saturday night, and solos by Corps Cadet Maxine Matthews were greatly enjoyed.

In the Holiness meeting a heart-searching message was given by Mrs. Matthews and a backslider returned to the Fold.

The Salvation meeting was greatly used of God when many were inspired and one person surrendered to God at the Mercy-Seat. The concluding gathering was a praise meeting in which Young People's Sergeant-Major A. Beresford was presented with a twenty-year Long Service Badge, and Red Shield Women's Auxiliary members received service badges.

During the social hour that followed the anniversary cake was cut by Mrs. G. Hopewell, the Corps' oldest Soldier.

WORK REOPENED AT WESTON

After completely renovating the Citadel at Weston, Ont. (Envoy A. MacCorquodale) the work was re-opened recently with special gatherings conducted by the Field Secretary, Colonel G. Best, and the

THE SWORD AND SHIELD BRIGADE

BIBLE PORTION

Isaiah's Obedience

Tues., Jan. 14.... 2 Chr. 26:1-10
Wed., Jan. 15.... 2 Chr. 26:11-23
Thurs., Jan. 16.... Isaiah 6:1-8
Fri., Jan. 17.... Isaiah 6:9-13
Sat., Jan. 18.... Isaiah 1:1-9
Sun., Jan. 19.... Isaiah 1:10-20
Mon., Jan. 20.... Isaiah 1:21-31

Divisional Commander, Brigadier E. Green.

The gatherings began with an Officers' Council in the afternoon followed by a public meeting at night.

Bringing greetings and wishes of continued success for The Army's work in Weston was His Worship Mayor T. Dougherty, who also read the Scripture; Mrs. B. B. Dollimore, representing various women's organizations; Rev. N. Pawson, of the Ministerial Association, and Mr. S. Wilson of the Service Club. Also participating was Rev. Richardson who led in prayer.

Introducing the Field Secretary, Brigadier Green expressed the pleasure of the Division that it was now possible to re-open the Work at Weston.

Colonel Best delivered an appropriate and challenging address, spurring comrades and friends to greater achievement. Mrs. Best closed in prayer.

CONTINUAL COMRADES

Happy Wedding Event at Brock Avenue

On a recent Saturday afternoon the Brock Ave., Toronto, Citadel was the scene of an attractive Salvation Army wedding, when Sister Doreen Mae Dewsbury, of Wingham, Ont., was joined in matrimony to Bandsman Fred V. Russell, of Wingham, by Brigadier E. Green. The Army Flag was held by Captain E. Ibbotson of Long Branch. Kitchener Citadel Band, of which Fred V. Russell is a former member, was present to accompany the congregational singing and played an appropriate selection.

The bride, groom and attendants wore The Salvation Army uniform, the bride with the traditional sash. Captain B. Agar, Wingham, and Corps Cadet Guardian M. Langridge, attended the bride, and the groom was supported by Bandsman Wm. Gordon, of Wingham. Treasurer Jos. Clark, Wingham, and Richard Mathias, of Lakeview, also participated, and the Scripture portion was read by Major A. Crowe, of Kitchener Citadel.

Following the ceremony, guests were received in the Young People's Hall.

VETERANS WELCOMED

On a recent Saturday a banquet was held in the Temple, a final welcome gesture to the Toronto Temple veterans who have returned to home and Corps. Corps Treasurer Dowding was responsible for the decoration of the tables and for the supper provided, and Corps Sergeant-Major Fred Jones and Sergeant Wilf. Bate-man cared for the evening of entertainment which followed. An accompanying table created much interest. It was designed and built by one of the Temple veterans, and represents the various countries served in by Canadians. It contained service markings and battle flashes centred by a figure of a "Crusader" as a symbol of freedom which was procured in Italy.

An impressive ceremony was conducted on the Sunday evening by Major Alfred Simester, of Oshawa. Adjutant Pindred was presented with an electric clock for the Temple auditorium by the Temple Veterans. Wreaths were placed on the Cenotaph at the City Hall following a large and impressive march headed by the Temple Band. Mayor Robert Saunders received the Officers and shared the ceremony.

DIVINELY INTERRUPTED

The Soldiers' meeting at Peterborough, Ont., Temple Corps was divinely interrupted recently by a stranger seeking God while waiting for the next train. Faith and prayer prevailed and the young man was reconciled to God.

OUR CAMERA CORNER



PICTURE OF A PICTURE is this photograph in which veteran Corps Sergeant-Major Legg, of London 11, Ont., is seen proudly showing to the Divisional Commander, Lieut.-Colonel L. Ursaki, the picture taken when he shook hands with General A. Orsborn while the International Leader was visiting The Army's birth-place in Canada. Looking on are the Corps Officers, Captains E. McElhiney and D. French

BERMUDIANS BLESSED

Stirring Gatherings at Southampton

The spirit of revival has been felt at Southampton, Bermuda (Captain and Mrs. Wm. Slous). Several seekers have been recorded in recent weeks, and many more are under conviction. Many young people who have re-dedicated their lives for service, are now taking an active part at both out-door and indoor meetings. An impressive scene was witnessed when nine Junior Soldiers (one a cripple girl whose bright countenance expresses her desire to take her stand for Jesus) were enrolled.

"Popular Thursday Nights" have been growing in interest, attracting new people to the Hall, and resulting in blessing. The series included "A Life-boat Service," "Indoor Camp Meeting" and a "Nautical Night."

The Hamilton Citadel Songster Brigade (Leader Lionel Simons) was greeted by a packed Citadel on a recent Thursday night, and in turn they delighted the audience with a splendid musical program, the rendition of every item was soul-inspiring. Brigadier E. Falle (Divisional Commander) ably presided.

Captain and Mrs. S. Tuck (Probation Officers) conducted recent Sunday meetings which were well-attended and full of blessing.

THE MESSAGE IN SONG

Comrades and friends filled the Rhodes Avenue, Toronto, Corps (Captain and Mrs. V. Greenwood) Hall recently when the Earls Court Young People's Singing Company with Captain E. Parr (Leader) conducted a heart-warming Salvation meeting.

Blessings were experienced as the Singing Company feelingly expressed in song such familiar themes as: "He's the Lily of the Valley," and "Fairest Lord Jesus." Captain Parr was heard in cornet solos and gave an uplifting Salvation message.

A GLORY-CROWNED MERCY-SEAT

Campaign Victories at Charlottetown, P.E.I.

DUAL DEDICATION

In a recent Sunday at Winnipeg, Man., Citadel Corps (Major and Mrs. Wm. Lorimer) fitting floral and pictorial tribute was paid to Bandmaster Henry Merritt who was promoted to Glory one year ago, and during the same morning meeting two infant boys of second generation Salvationists were dedicated to the Lord. Major Lorimer delivered a timely and searching message.

The evening Salvation meeting was conducted by Major J. Habkirk, recently appointed to the Grace Hospital in the Gateway City, and the Mercy-Seat was crowned with penitents seeking the Lord.

BLESSED BAND WEEK-END

Band Week-end at Wellington Street Corps, Hamilton, Ont. (Major L. Collins, Lieutenant M. Cunningham) was an enjoyable and profitable event. On Saturday evening a well-attended program of music was presented, in which Band, visiting musicians and vocalists participated, and over which Major N. Kerr presided.

Meetings on Sunday began with an early morning Knee-drill conducted by Major Kerr. The singing, testimonies and searching Bible messages of the day were inspiring.

THE ARMY IN CHINA

Major and Mrs. C. War-rander were recent week-end visitors at Trail, B.C., Corps (Major and Mrs. O. Halvorsen). The Company meetings at the Citadel and Outpost were visited. During the evening Salvation meeting one person knelt at the Mercy-Seat following a stirring message by the Major.

Major and Mrs. I. McIlvenny also made an appreciated visit and vividly portrayed their work in China.

Major and Mrs. Wm. Mercer, Spiritual Specials for the Maritimes, have just concluded a successful campaign at Charlottetown, P.E.I. (Major and Mrs. V. MacLean).

Large crowds attended all the meetings and during the last Sunday night extra chairs were necessary to accommodate the crowd.

Many contacts were made during the visitation and a number of outstanding conversions took place. After the close of one meeting a young man came to the Citadel and enquired how he could be saved and was pointed to the Lord. His glowing testimony indicated the transformation. Another young man who accepted Christ expressed a desire to do something for the Lord and on the following night went selling the Christmas War Cry.

Major and Mrs. Mercer gave of themselves unsparingly and their efforts were crowned with success when seventeen persons knelt at the Penitent-Form. Splendid co-operation was given by Officers, Bandsmen and comrades.

MILESTONE MEETINGS

Thirty-sixth Anniversary Gatherings at South Edmonton

Major and Mrs. J. Batten conducted recent Anniversary week-end meetings at the South Edmonton Corps (Captain and Mrs. Chas. Hustler), marking thirty-six years of Salvation Army activity in the district. The Sunday's meetings were of great spiritual uplift. During the night meeting a new Army Flag and Union Jack were dedicated. The Anniversary supper was enjoyed on the Monday evening during which letters of greeting from former Officers were read and several comrades and Officers of the city spoke. A short program followed bringing to a close a week-end long to be remembered by comrades and friends.

ON THE AIR

BRANTFORD, Ont.—CKPC (1380 kilos.) Every Sunday from 9.30 a.m. to 10 a.m. (E.T.), a broadcast by the Citadel Band.

BROCKVILLE, Ont.—CFJM. Each Sunday from 9.30 a.m. to 10.00 a.m. (E.T.), a devotional broadcast featuring the young people of the Corps.

CALGARY, Alta. — CJCJ (700 kilos.) Every Monday from 2.00 p.m. to 2.15 p.m. (M.T.), "Sacred Moments," a devotional program conducted by the Officers of the Hillhurst Corps.

CAMPBELLTON, N.B. — CKNB (950 kilos.) Each Monday morning from 8.45 to 9.00 o'clock (A.T.), "Your Daily Meditation," conducted by the Corps Officers.

CHATHAM, Ont.—CFCO (630 kilos.) A broadcast by the Citadel Corps from 2.00 to 2.30 p.m. (E.T.), alternate Sundays.

CHATHAM, Ont. — CFCH (630 kilos.) Every Tuesday from 8.45 to 9.00 a.m. (E.T.), a devotional broadcast conducted by the Corps Officers. Each Wednesday from 3.45 p.m. to 4.00 p.m. "A Salvation Army Broadcast" of recordings.

GRAND PRAIRIE, Alta. — CFGP (1050 kilos.) "Evening Vespers." Each Thursday from 11 p.m. to 11.15 p.m. (H.T.), a devotional period of music led by the Corps Officers.

HAMILTON, Ont.—CHML (900 kilos.) "Salvation Story" presented by the Citadel Corps each Sunday at 2.00 p.m. (E.T.)

KENORA, Ont. — (1220 kilos.) Every Wednesday from 5.30 to 5.45 p.m., a program for young people, conducted by the Corps Officers.

KINGSTON, Ont. — CKWS (980 kilos.) Each Sunday at 5.00 p.m. (E.T.), "Salvation Melodies," a broadcast of devotional music and message by the local Corps.

NORTH BAY, Ont.—CFCH (600 kilos.) "Morning Devotions," every Monday morning beginning at 8.45 a.m. (E.T.), conducted by the Corps Officer.

ORILLIA, Ont.—CFOR (1450 kilos.) Each Sunday from 10.30 a.m. to 10.50 a.m. (E.T.), a broadcast of Salvation melodies by the Band and Songster Brigade.

OTTAWA, Ont.—CBO. "Morning Devotions," every second Friday from 8.15 to 8.30 a.m., conducted by various Officers of the city.

PEMBROKE, Ont.—CHOV (1340 kilos.) "Songs You Like to Sing," from 7.30 p.m. to 8.00 p.m. (E.T.), every Thursday, conducted by the Corps Officer.

PETERBOROUGH, Ont. — CHEX (1430 kilos.) Each Sunday from 7 p.m. to 7.30 p.m. (E.T.), a broadcast by the Temple Corps.

REGINA, Sask.—CKRM (980 kilos.) Each Sunday from 10.15 a.m. to 10.45 a.m. (M.D.S.T.), a devotional broadcast, including music and a message.

SARNIA, Ont. — CHOK (1040 kilos.) Every second Saturday at 8.45 a.m. (E.T.), a devotional broadcast conducted by the Corps Officers.

ST. JOHN'S Nfld.—VOCM (1060 kilos.) Each Sunday from 4.30 p.m. to 5 p.m. (Nfld. Time), a broadcast by the Adelaide Street Citadel Band.

TIMMINS, Ont.—CKBG. Every Saturday from 11.00 a.m. to 11.15 a.m. (E.T.), a devotional period.

TORONTO, Ont.—CFRB (860 kilos.) Each Sunday from 10.00 a.m. to 10.15 a.m. (E.T.), a devotional broadcast—"from the heart of the Territory"—by Adjutant L. Plindred and a group of Temple Corps comrades.

WINDSOR, Ont. — CKLW (800 kilos.) Each Sunday from 8.05 a.m. to 8.30 a.m. (E.T.), a broadcast by the Windsor Citadel Band.

Songs that Cheer and Bless

ON WE MARCH!

Con spirito ♩ = 112 Words and music by BRIGADIER C. MEHLING (U.S.A.)

Key C: 1 2 3

1 The Lord's command to go in to the world and preach the Gos-pel un-to all, to
2 Our land and sea the Saviour shows the way to ev-ry soul deep sunk in sin; From
3 The vic-tory's sure, We're trust-ing in the pro-mise of our Sa-viour Lord and King; 'Lo,

just as true to-day as when His first dis-cip-les heard this migh-ty call; So
Cal-vry's rug-ged Cross there flows a stream to make the foul-est sin-ner clean; We'll
I am with you, keeps us free from doubting, To the heav-ens our prais-as ring; as ring; The

let us gird our-selves and go to bat-tle against the pow'rs of sin and wrong; Join the
fill the ranks and trust-ing in the God of hosts, to lead our migh-ty throng;
whole wide world shall come be-neath the way of Christ, pro-claim it loud and long;
(CONTRALTO) pow'rs of sin and wrong;
(TENOR & RASS) lead our migh-ty throng;
(RASS) pro-claim it loud and long;

CHORUS
On we march, with the Blood and the
fight for the right, in His over-las-ting might And sing our march-ing song. (BASS) On we march, march with the

Fire, To the ends of the earth we will go; And the Sa-viour's love will be the
Blood and the Fire, March, march, march, thro' the earth we will go; And the Sa-viour's love will be the

cruc. 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000

From The Musical Salvationist.

ON THE LORD RELY

Tune: "Southport"

COMMIT thou all thy griefs
And ways into His hands,
To His sure trust and tender care,
Who Heaven and earth commands.

Who points the clouds their course,
Whom winds and seas obey,
He shall direct thy wandering feet,
He shall prepare thy way.

Thou on the Lord rely,
So safe shalt thou go on;
Fix on His work thy steadfast eye,
So shall thy work be done.

No profit canst thou gain
By self-consuming care;
To Him commend thy cause, His ear
Attends the softest prayer.

Thy everlasting truth,
Father, thy ceaseless love,
Sees all Thy children's wants, and
knows
What best for each will prove.

PRECIOUS PROMISE

Tune: "I Will Guide Thee"

PRECIOUS promise God hath given
To the weary passerby,
All the way from earth to Heaven,
"I will guide thee with Mine eye."

"I will guide thee, I will guide thee,
I will guide thee with Mine eye;
All the way from earth to Heaven,
I will guide thee with Mine eye."

When temptations almost win thee,
And thy trusted watchers fly,
Let this promise ring within thee,
"I will guide thee with Mine eye."

When thy secret hopes have perished
In the grave of years gone by,
Let this promise still be cherished,
"I will guide thee with Mine eye."

When the shades of life are falling,
And the hour has come to die,
Hear thy trusty Leader calling,
"I will guide thee with Mine eye."

THE GATE AJAR

There is a gate that stands ajar,
And through its portals
gleaming,
A radiance from the Cross afar,
The Saviour's love revealing.

WHEN "favorite hymns" were called for in the days of our grandparents, there were sure to be requests for Lydia Baxter's "The Gate Ajar."

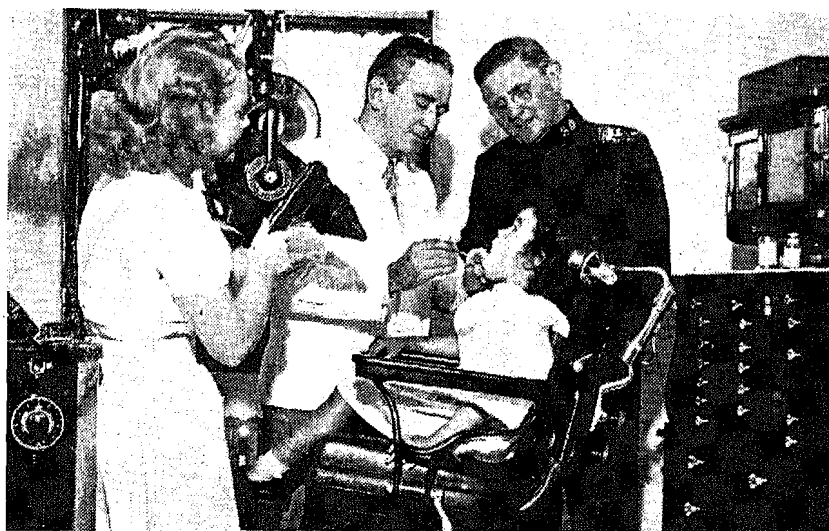
Mrs. Baxter, who was born in Petersburg, N.Y., in 1809, was nearly fifty years old before she discovered her hymn-writing talent. Then, she gave herself enthusiastically to the writing of hymns for children and her name appeared frequently over songs used in Sunday Schools and evangelistic services.

She was a pioneer in the Gospel hymn-writing field and the first of her hymn verses appeared in 1855 in a small volume entitled "Gems By The Wayside." "The Gate Ajar"

was one of her best compositions, but her hymn, "Take the Name of Jesus With You," is equally popular.

For years, Mrs. Baxter was an invalid and during those years she never left her room of illness. But she bore her cross of physical pain with Christian courage and she never permitted her invalidism to conquer her sunny spirit. How did she manage it? Perhaps she has given her own answer in her verses. She wrote:

Take the name of Jesus with you,
Child of sorrow and of woe:
It will joy and comfort give you,
Take it, then, where'er you go.



During a visit to a Salvation Army Settlement while on his United States tour, General Albert Orsborn, The Army's International Leader, saw an underprivileged child receiving free dental care, one of the many facilities offered by the Institution for the needy.

